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# THE PRESBYTERIAN MONTHLY RECORD.

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VOL. XXII.

PHILADELPHIA, AUGUST 1871.

No. 8.

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## BOARD OF HOME MISSIONS.

STATE OF THE TREASURY FOR THE QUARTER ENDING JUNE 30<sup>TH</sup>  
AS COMPARED WITH THE SAME MONTHS OF LAST YEAR.

### RECEIPTS.

April 1870,	-	-	\$33,289.40	April 1871,	-	-	\$20,970.65
May 1870,	-	-	8,672.39	May 1871,	-	-	22,747.26
June 1870,	-	-	5,271.84	June 1871,	-	-	10,615.20
Three months 1870,	-	-	47,233.63	Three months 1871,	-	-	54,333.11

It will thus be seen that our present indebtedness, \$50,000, does not arise from diminished contributions, but from the vast enlargement of the work.

It is now widely known throughout the Church that the Board of Home Missions is greatly crippled for want of funds. It ought to excite serious and prayerful thought on the part of our churches as to the danger of permanent injury to the work. The support of the missionaries is reduced to the lowest point. Further depression will compel many laborious and faithful men to leave their fields, and thus ground already occupied will be lost.

Then again it prevents and discourages entering on new and hopeful fields. There are many places where help liberally granted for a year or two, will, under God's blessing, secure self-supporting churches, which will return many fold in the end. Let the Church procure the means to accomplish such a desirable end.

Then the vast migration of our people ought to be carefully considered, and provided for. To-day vast numbers from the older Western States are crossing the Rocky Mountains, to settle in the valleys of the great Pacific Slope. To California, and especially Oregon and Washington Territory, caravans, embracing hundreds, stimulated by the prospects and progress of



the great railroad enterprises, are hastening to secure settlements before the great advance in the price of land occurs. They, or very many of them, are from our missionary congregations, some of them officers and members of the church. They must be looked after and cared for, or they may be lost to us. If watched over and aided *now*, they will plant the seeds of large and flourishing congregations. Their children are the hope and seed of the Church in these new lands. The projected improvements have already excited the markets of these new and distant sections of the country, and thus increases the expenses of living. In some parts of Oregon, already, the ministers and missionaries feel the change, and the Board must aid them in their struggles and self-denial. They are doing all they can, and far more than they ought to be asked to do, unless more liberally sustained. These sections of the frontier are so rapidly changed by the railroad, that if we wish, as a church, to occupy these fields, there is no time for delay. At once the means should be furnished for sending out many earnest and faithful men, and for their full support; and the support more substantially of the brave men and women already there.

Consider for a moment that the Church within the last year has appropriated more than \$3,000,000 to *erection purposes*, in the way of thank-offerings, while less than \$20,000 in the same way, has gone to support and increase the number of the men who make this *Church Erection* of practical advantage. Is there not danger of forgetting the SPIRITUAL in the MATERIAL? As the cry for places to *preach in* has been largely answered, let us open our ears and stretch forth our hands to help the suffering *preachers*.

It was recommended by the Standing Committee, and adopted by the General Assembly, "that \$375,000 is the least, which, as a church, we regard as our duty to raise for the prosecution of the great work." This sum will only *maintain* the work as it is. It gives nothing to send the gospel "to the regions beyond." Are we prepared to stop *here*, and *now*? When Rome ceased to extend, Rome began to die!

\$500,000 ought to be *raised* and *expended* in sustaining and extending the work, *this present year*. Had the Board the means, many of our tried and successful pastors and preachers would enter at once on new fields, and thus greatly enlarge the numbers and influence of our beloved Church. Many young men would go at once to the frontiers. It made our hearts ache last spring to see so many educated and promising students leaving our Theological Seminaries, willing to go, to whom we could give no assurance of a reasonable and *promptly*-paid support.

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#### THE WORK ON THE FRONTIER.

Since my last report, over three hundred dollars indebtedness of the church has been removed, and provision made to liquidate about as much more in a few days, which will free us entirely of debt. This indebtedness accrued through the failure of certain parties to pay the amounts subscribed by them toward our building fund.

Our congregations are increasing, averaging two hundred; and often we are unable to seat all who come. Our building will accommodate two hundred and forty.

Three persons united with us on certificate at the last communion, and one was dismissed; leaving us a total membership of sixty, fifty-five of whom have been gathered within fifteen months. Twelve were prepared to unite with us July 1st, but the day was very stormy, and only three ventured out to be received by the session.

Our Sabbath now reports an average attendance of sixty-five for last month, the highest number being seventy-six.

L—— is rapidly growing, and though only three years old, numbers four thousand inhabitants, with ten church buildings. All the buildings are substantial, all the State buildings are here, and the capital is permanent. I am laboring hard, and have more than I can do, but I am glad to report that I have a body of active, praying young people to aid me. Our prospects are very encouraging for a large and influential church. One word respecting our frontier work. People are immigrating to the State by the thousand for three months past. They have entered Nebraska at the rate of *a thousand per diem*. Hundreds of Presbyterians are among them, and hundreds more are godless—a fruitful field truly, brethren, but the laborers are few. What shall our great Church do? Within fifty miles of me to the west, twenty young men with headquarters in the saddle, might be half-supported, and find plenty of work. No minister of any denomination visits many of these localities, and appeals are made to me in person, and by letter, for preaching. I cannot leave my post here. Our District Missionary has a very wide field and cannot visit us except at long intervals. He has never made an extended exploration, and six counties at least, within sixty miles of this place, he has never seen. I am not complaining, but Nebraska is in danger of being neglected, and one hundred thousand will come to us this year.

Our ordinary church work has gone steadily forward, our Sabbath congregations have been larger than ever, so much so, that the hall where we meet has been too strait for us. But this will soon be remedied, as we shall soon have our new house of worship finished.

Work was commenced on this house the 1st of June, it is now enclosed, and is being plastered. If the Church Erection Board aid us as expected, we shall have it all completed and *paid for in ninety days* from the time the first blow was struck. And this in plodding “God forsaken” Southwest Missouri. Is that fast enough time for our Eastern friends? The house with the lot will cost two thousand five hundred dollars, six hundred or seven hundred dollars of which we expect from the Board. The remainder is mostly from our own congregation. Is not that doing well for a little Missionary Church in a frontier town of fifteen hundred inhabitants, where *three* other church buildings are now being erected, two of which have been *twelve months* in building? The energy manifested by our little church is making an excellent impression in our favor upon the community; and although we are

the youngest of *six* evangelical churches, I think we are the first in the respect of the community. A church was organized of ten members at R——, a railroad town twelve miles east of N——. The prospects of the little church are good. I have been working now *nine* months on my present year. In that nine months I have received three hundred dollars, fifty of which I have paid debts with. I have now a family of *eight* persons. You can see how utterly impossible it is for me to live on such a pittance.

Under the constant weight of care, my health is breaking down. My poor wife is already broken, my children are not decently clothed, hardly fed so as to satisfy hunger. I can endure it no longer. I shall close my labors at the end of the next quarter, unless I obtain relief.

I am sorry I cannot report any additions to our church since the last report. Four Presbyterian families have come into our bounds, who will unite with us if they determine to locate permanently. They have sought Colorado for the healthfulness of the climate. With the completion of the railroad this season, we anticipate a good many invalids besides those mentioned above. I hope gradually to get a firm hold of some of our Mexican population. I have procured Spanish Bibles for such as wanted them; some do not want Bibles, and I have distributed Spanish tracts carefully among them. They are superstitiously religious.

One Mexican, who has been reading his Bible faithfully for some time, told me he was a Protestant, and he thought that his next neighbor would become so. He also said he would sell fifty Bibles next fall among Mexicans, where the priest could not get them. He was a lieutenant in our army, and is a man of some education. I pray for his conversion, that he may work for the Master among his people. I will try him with a few Bibles. Our congregations do not vary much in numbers, but they vary in regularity, especially the farming portions.

*"For the People had a Mind to Work."*

The congregation in S—— made me a donation two weeks since, at which was realized sixty-one dollars, nearly fifty dollars of which was money. It was a great relief to me, for I had become involved for wood, hay and meat; now I can meet these bills very nicely.

The parsonage debt remains about as it did at my last report, between three and four hundred dollars. It will take a long time to pay it, unless we can receive a bonus from some source that we know not of now.

Our church has more numbers than means; but from the present prospects, our pecuniary strength is to grow less, for one of our most active members has become so involved, that he sees no way to obtain relief but by a sale of his farm. His loss would be seriously felt in our church; it was by his influence that the parsonage was started; but we trust in God. He will, if we do our duty, regard our wants. While this man, to whom I have alluded, gave our enterprise of the parsonage a start, others then took hold of it with zeal, even those out of the church took hold with energy. The people dug the cellar, drew the stone for the cellar, drew the lumber for the building, a good share of it thirty miles, and drew gravel to grade around the house. The lathing was nearly all done by the young men of the congregation in the evenings. Some evenings there were more than a dozen young men with their hammers and candles at work, and they did not relinquish their work until the last lath was nailed, and after this was done, and the mason was secured to put on the mortar, they then in turns attended him; and finally when all was ready, they, with a team, aided in moving our furniture, and we commenced to live in the house built for the pastor of the church.



*An Earnest Worker.*

In addition to my regular work, I have taken Shiloh Presbyterian church under my charge; it is five miles distant. I preach there once in two weeks, at four o'clock P.M., returning home in time for evening service. Also two other points within the field demand attention, one being one and a half miles, and the other four miles away, alternating at these points fills in all the time, thus reaching a class who never presume to attend church, but can be persuaded to go to the school house close by.

What the result of this extra labor will be, we do not presume to ask, but as by the "foolishness of preaching" some may be brought to the light, we must scatter the seed, trusting that our great Head will cause some of it to be again gathered to his glory.

We know of no better way to work the field, and supply an evident want of knowledge of the "truth that is in Jesus," and thus enable the people to contrast the doctrines of the cross with the errors of Universalism and other forms of infidelity, and "how shall they hear without a preacher."

Thus far my labors have been pleasantly and kindly received, and, although they are arduous and exhausting, I feel encouraged to continue, and, with the exception of temporary fatigue, I have never been stronger.

The pecuniary benefits thus far have not been sufficient to supply the much needed help to assist my church in paying my promised salary. Thus there is a double inducement for increased work; it extends the gospel call, and enables me to help my people to support me, with, finally, a hope that this field may the sooner become *self-sustaining*.

In April our Sabbath-school seemed to catch an inspiration with the putting forth of the *blade*, the *stalk*, and the flowers, and assumed a position of attracting importance encouraging to the laborers; and, as superintendent and teacher of the Bible-class, I cannot but be pleased with its liveliness. As a token, a committee of little girls had no difficulty in raising funds to purchase three dozen "Charms" and fifty copies of our excellent "Semi-monthly Sabbath-school Visitor." May God speed the "Visitor" in its noble pursuit. Besides the "Visitor" we have fifty copies of each of "Good Words," "Good Cheer," "Every Body's Paper," and the "American Messenger," giving each Sabbath to each scholar, or at least to each family, something choice, fresh, and entertaining. We deem this better for the masses than books, which are read but by few, being termed not only too dry and staid, but too often fictitious or *over-colored*. While a live paper presents more variety, and contains more *points*, with more *opportunities to stick somewhere*.

Thus I close my report, with a painful conviction of its littleness, yet with unshaken trust in Him who is worthy of our highest faith, yea, to whom all glory and dominion belongs.

I shall be obliged to ask for a renewal of my commission, which request will be forwarded through the proper channel. With humble and fervent gratitude for your support in the past, I pray that God may be to the noble efforts of the Board of Missions, as the "former and latter rain," and "crown its work with fatness." Hoping and praying and working, that by all laudable means the walls of Zion may be enlarged, her gates strengthened, and her seats be made beautiful.

Truly for Christ.

## HOME MISSION APPOINTMENTS

MADE IN JUNE, 1871.

Rev. Lewis Thompson, Ione City ch., Cal.  
Rev. Augustus Marsh, Portland ch., Mich.  
Rev. Geo. M. Todd, Delta ch., Ohio.

Rev. Wm. McElwee, Bowling Green ch., Ohio.  
Rev. C. W. Seaman, Lebanon Ger ch., Ill.  
Rev. E. J. Stewart, Brookfield ch., Ill.

- Rev. A. A. Hugh, Limestone ch., Ill.  
 Rev. Jacob Patch, Plover and Amherst chs., Wis.  
 Rev. Edward Jamieson, Robonsonville, Belgian ch., Wis.  
 Rev. Philip Roser, Mayville, Belgian ch., Wis.  
 Rev. O. H. Elmer, Sauk Centre ch., Minn.  
 Rev. C. Dickhaut, East Williamsburg Ger ch., N. Y.  
 Rev. J. Abeel Baldwin, Woodhaven ch., N. Y.  
 Rev. C. H. Holloway, North Salem ch., N. Y.  
 Rev. Arthur Potts, Potts' Memorial ch., Morristown, N. Y.  
 Rev. J. H. Myers, D. D., Milton ch., N. Y.  
 Rev. James Norris, Rockland 1st ch., N. Y.  
 Rev. C. H. Park, Circleville ch., N. Y.  
 Rev. Henry J. Crane, Hunter ch., N. Y.  
 Rev. M. E. Nelson, Pavilion ch., N. Y.  
 Rev. Benj. Russell, Andover ch., N. Y.  
 Rev. R. E. Sutherland, Tonawanda ch., N. Y.  
 Rev. J. M. Ballou, Clarence ch., N. Y.  
 Rev. R. L. McCune, Heuvelton ch., N. Y.  
 Rev. R. S. Rosenthal, Orange Ger ch., N. J.  
 Rev. A. H. Dashiell, Jr., Bricksburg ch., N. J.  
 Rev. P. H. Brooks, Hope ch., N. J.  
 Rev. Geo. Warrington, Glassboro' and Bunker Hill ch., N. J.  
 Rev. N. McConaughy, Elwood (Brainerd ch.), N. J.  
 Rev. Alex. C. Smith, Plains ch., Pa.  
 Rev. David Magill, Dimock and Springville chs., Pa.  
 Rev. C. M. DesIslets, Salem ch., Pa.  
 Rev. W. J. Day, Coalville and Nanticoke chs., Pa.  
 Rev. F. R. S. Hunsicker, Plumsteadville and Carversville chs., Pa.  
 Rev. Jacob B. Krewson, Forestville ch., Pa.  
 Rev. Thos. C. Anderson, Huntingdon Valley ch., Pa.  
 Rev. H. F. Mason, Springfield 1st ch., Pa.  
 Rev. J. H. Symmes, Conshohocken ch., Pa.  
 Rev. J. S. Stutchell, Hazlewood ch., Pa.  
 Rev. J. V. Cellers, Providence ch., Pa.  
 Rev. John Thomas, New Columbia ch., Pa.  
 Rev. Cochran Forbes, Upper West Nottingham ch., Pa.  
 Rev. Wm. Edgar, Somerset ch., Pa.  
 Rev. W. H. Logan, Gurley Mission ch., D. C.  
 Rev. Loyal Young, D. D., French Creek, Centre-ville, Walkersville and vicinity chs., W. Va.  
 Rev. John W. Little, Bellevue ch., Pa.  
 Rev. John Foy, West Carlisle and Jefferson ch., Ohio.  
 Rev. H. C. McBride, Rural Dale ch., Ohio.  
 Rev. E. P. Adams, Sandy Spring and Rome chs., Ohio.  
 Rev. J. W. Scott, D. D., Camden ch., Ohio.  
 Rev. H. Lawrence, Birmingham and Florence chs., Ohio.  
 Rev. Thos. A. Grove, New Castle and Buchanan chs., Ohio.  
 Rev. Geo. McDonald, Powhattan ch., Ohio.  
 Rev. L. C. Rutter, Jr., Caldwell ch., Ohio.  
 Rev. Wm. C. Smith, Colombiana ch., Ohio.  
 Rev. A. B. Maxwell, Leetonia ch., Ohio.  
 Rev. D. M. Stewart, Pleasant Grove, Morristown, Homer, and Carthage chs., Ind.  
 Rev. E. Muse, Centreville and Lewisville chs., Ind.  
 Rev. W. B. Chamberlain, Indianapolis 5th ch., Ind.  
 Rev. W. H. Goodison, Rensselaer ch. and vicinity, Ind.  
 Rev. W. C. McDougall, Plato chs., Ill.  
 Rev. A. S. Peck, Wyoming ch., Ill.  
 Rev. A. H. Lackey, Shannon ch., Ill.  
 Rev. A. S. Powel, Huntsville and Brooklyn chs., Ill.  
 Rev. F. C. Schwartz, Nauvoo Ger ch., Ill.  
 Rev. Ralph Harris, Liberty and Newton chs., Ill.  
 Rev. J. T. Bliss, Oquaka Junction ch., Ill.  
 Rev. Leslie Irwin, Ellington and Independence chs., Ill.  
 Rev. E. Vanorden, Chicago, Holland ch., Ill.  
 Rev. E. N. Barrett, Austin ch., Ill.  
 Rev. Wm. Barnes, Sugar Creek ch., Ill.  
 Rev. John Linan, Georgetown ch., Ill.  
 Rev. M. L. Wood, Greenfield ch., Ill.  
 Rev. M. B. Gregg, Moro ch., Ill.  
 Rev. C. B. Taylor, Mt. Carmel, Timberville chs. and vicinity, Ill.  
 Rev. E. B. Olmstead, America ch., Ill.  
 Rev. W. H. Templeton, Denmark ch., Ill.  
 Rev. S. C. Balldridge, Gilead ch., Ill.  
 Rev. E. C. Swan, Carmi ch., Ill.  
 Rev. I. N. Candee, D. D., Richview ch., Ill.  
 Rev. N. Williams, Tower Hill and Prairie Bird chs., Ill.  
 Rev. C. Loudon, Sullivan ch., Ill.  
 Rev. John Miller, New Hope ch., Ill.  
 Rev. F. W. Steffens, Beardstown Ger ch., Ill.  
 Rev. J. S. Lord, Springfield and Independence ch., Mich.  
 Rev. James Dunbar, Tekonsha ch., Mich.  
 Rev. E. F. Waldo, Tawas City and East Tawas chs., Mich.  
 Rev. Jacob Post, D. D., Milwaukee, 1st Holland ch., Wis.  
 Rev. John Paterson, Cato ch., Wis.  
 Rev. J. G. Wells, Hixton ch. and vicinity, Wis.  
 Rev. Baker Johnson, Oxford ch. and vicinity, Wis.  
 Rev. John P. Chambers, Dayton and Belville chs., Wis.  
 Rev. John U. Tschudy, Platteville, Ger. ch., Wis.  
 Rev. M. A. Fox, Oregon ch., Wis.  
 Rev. J. H. Hunter, Dundas and Forest chs., Minn.  
 Rev. J. W. Hancock, Goodhue and West Florence chs., Minn.  
 Rev. J. M. Brack, Sheldon and Houston chs., Minn.  
 Rev. J. L. Merritt, St. Charles and Dover chs., Minn.  
 Rev. W. W. Eastman, Austin ch., Minn.  
 Rev. W. S. Holt, Claremont, Ripley, Eyota and Havana chs., Minn.  
 Rev. R. Wait, Lynd ch. and vicinity, Minn.  
 Rev. R. McQuesten, Le Sueur and Cleveland chs., Minn.  
 Rev. J. Pentzer, Atalissa and Hebron chs., Iowa.  
 Rev. J. A. Calhoun, Kirksville and Richland chs., Iowa.  
 Rev. T. H. Hench, Fulton and Nolo chs., Iowa.  
 Rev. Geo. Graham, Clarksville ch. and vicinity, Iowa.  
 Rev. S. Jewett, Rock Creek ch., Iowa.  
 Rev. Alvin Ostrom, State Centre and Starrie's Grove chs., Iowa.  
 Rev. A. R. Olney, Janesville ch., Iowa.  
 Rev. T. S. Bailey, Epworth, Peosta and Farley chs., Iowa.  
 Rev. E. F. Robb, Mount Hope ch., Iowa.  
 Rev. J. W. Dickey, West Union and Clermont chs., Iowa.  
 Rev. Merit Harmon, Prairie ch., Iowa.  
 Rev. J. C. Hanna, Rossville ch. and vicinity, Iowa.  
 Rev. Jacob Baay, Lime Springs Ger. ch., Iowa.  
 Rev. Jacob Conzett, Sherrill's Mound Ger. ch., Iowa.  
 Rev. S. C. McCune, Oskaloosa ch., Iowa.  
 Rev. Silas Johnson, Indianola ch., Iowa.  
 Rev. John Fisher, Pella ch., Iowa.  
 Rev. Geo. Pierson, Adel and Wauke chs., Iowa.  
 Rev. G. M. Lodge, Fairfax and Blairtown chs., Iowa.  
 Rev. Geo. D. Young, Camanche ch., Iowa.  
 Rev. H. K. Hennigh, Linn Grove ch., Iowa.  
 Rev. John Arndt, Parker's Grove Ger. ch., Iowa.  
 Rev. H. L. Stanley, Wheatland ch., Iowa.  
 Rev. Alex. Cardwell, Central ch., Iowa.  
 Rev. A. G. Martyn, Shellsburg ch., Iowa.  
 Rev. J. S. Dunning, Jefferson ch., Iowa.  
 Rev. Geo. Brown, Sac County ch. and 4 station, Iowa.  
 Rev. W. S. Messmer, Montana ch., Iowa.  
 Rev. R. Burgess, Woodbine and Dennison chs., Iowa.  
 Rev. W. C. Galpin, West Point and Cincinnati chs., Iowa.  
 Rev. J. M. Monroe, Glidden and Carroll chs., Iowa.  
 Rev. R. Dodd, Macon City ch., Mo.  
 Rev. A. G. Wilcox, Birdseye Ridge and Milan ch., Mo.  
 Rev. J. T. Evans, Bevier, Welsh ch., Mo.



- Rev. Thos. Gallaher, Ashley, Lead Creek and Buffalo chs., Mo.  
 Rev. J. Schwartz, Bethlehem Ger. ch., Mo.  
 Rev. A. Vander Lippe, St. Louis Ger. ch., Mo.  
 Rev. James Reed, Ebenezer and Colomo chs., Mo.  
 Rev. Wm. Reed, Grandview ch., Mo.  
 Rev. Joel Kennedy, Hamilton. N. Y. Settlement, Lincoln and Breckenridge chs., Mo.  
 Rev. J. M. Green, Logan and Cameron chs., Mo.  
 Rev. N. H. Downing, Logan and Ozark Prairie chs., Mo.  
 Rev. H. H. Kellogg, Verona, Aurora and Pierce City chs., Mo.  
 Rev. G. W. McMillan, Butler ch., Mo.  
 Rev. J. H. Clark, Warrensburg ch., Mo.  
 Rev. N. A. Rankin, Burlingame ch., Kas.  
 Rev. C. F. Mussey, Blue Rapids ch., Kas.  
 Rev. W. W. McComber, Virginia City ch., Neb.  
 Rev. Thos. Fraser, Synodical Missionary, Cal.  
 Rev. F. O. Koelle, New Orleans 2d German ch., La.  
 Rev. G. Gruber, New Orleans (Algiers) ch., La.  
 Rev. J. T. Gibson, Nashville ch., Tenn.  
 Rev. J. C. Carson, Davidson's River & Duncan's Creek chs., N. C.  
 Rev. I. De La Mater, Augusta ch., Ky.  
 Rev. G. W. Nicolls, Crittenden ch., Ky.  
 Rev. M. L. Wortman, Industry ch., Pa.  
 Rev. T. S. Leason, Mt. Tabor, Mt. Pleasant and Mill Creek chs., Pa.  
 Rev. A. McClelland, Brooklyn, Lawrence St ch., N. Y.  
 Rev. A. E. Smith, Warrensburg ch., N. Y.  
 Rev. H. P. Dunning, Lang Cliff ch., Pa.  
 Rev. D. Dernelle, Weatherly and Audenreid chs., Pa.  
 Rev. D. Hull, St. Mary's Shiloh ch., Pa.  
 Rev. McNary Forsythe, Millvale ch., Pa.  
 Rev. B. F. Myers, Mt. Paran, Quarries and Elysville chs., Md.  
 Rev. A. J. McMillan, Ravenswood and Pleasant View chs., W. Va.  
 Rev. J. G. Mason, Jonesboro ch., Tenn.  
 Rev. C. B. Lord, Eusebia and Rockford chs., Tenn.
- Rev. J. B. McDonall, Cane Run and Plum Creek chs., Ky.  
 Rev. Henry Beeman, Unity, New Lexington and Oakfield chs., Ohio.  
 Rev. C. B. Downs, Homer ch., Ohio.  
 Rev. John Arthur, Oak Ridge ch., Ohio.  
 Rev. S. P. Dillon, Batavia ch., Ohio.  
 Rev. N. B. Lowes, Mason and Pisgah chs., Ohio.  
 Rev. R. E. Hawley, Cincinnati, Pilgrim ch., Ohio.  
 Rev. S. Forbes, Beach Grove ch., Ohio.  
 Rev. M. Elliot, Grafton ch., Ohio.  
 Rev. Wm. Hamilton, Presbyterial Missionary, Ohio.  
 Rev. James Bassett, Englewood ch., Ill.  
 Rev. E. R. Davis, Presbyterial Missionary, Ill.  
 Rev. J. H. Scott, Metropolis ch., Ill.  
 Rev. J. S. McClung, White Rock ch., Ill.  
 Rev. R. W. Allen, Murrayville ch., Ill.  
 Rev. A. D. Jack, Edwardsville ch., Ill.  
 Rev. S. Osinga, Unadilla, Plainfield and Stockbridge chs., Mich.  
 Rev. J. M. Pryse, Prescott ch., Wis.  
 Rev. J. Irwin Smith, La Crosse and North La Crosse chs., Wis.  
 Rev. H. W. Blair, Prairie du Sac ch., Wis.  
 Rev. S. Hazlett, Harmony and Glasgow chs., Minn.  
 Rev. J. J. Ward, Wells ch. and vicinity, Minn.  
 Rev. D. C. Lyon, Synodical Missionary, Minn.  
 Rev. J. A. Hoyt, La Porte City and Big Creek chs., Iowa.  
 Rev. J. L. Martyn, Orford and Corinth chs., Iowa.  
 Rev. John Summers, Albion and Marietta chs., Iowa.  
 Rev. Wm. Campbell, Earlham, Jefferson and De Soto chs., Iowa.  
 Rev. O. J. King, Home Prairie, Lebanon and Chequest chs., Iowa.  
 Rev. Geo. B. Smith, Seward ch. and vicinity, Neb.  
 Rev. A. F. Wood, Falls City and Salem chs., Neb.  
 Rev. S. W. Webb, Alameda ch., Cal.  
 Rev. C. Park, San Francisco, Westminster ch., Cal.  
 Rev. J. G. Dunning, San Francisco, Larkin St. ch., Cal.  
 Rev. Robert Robe, Wnawath ch., Oregon.  
 Rev. F. M. Elliott, Wanatah ch., Ind.  
 Rev. D. W. Teller, Farmingdale 1st ch., N. J.

### RECEIPTS FOR HOME MISSIONS IN JUNE, 1871.

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Dolphin St 1st ch Miss-sch 21; Westminster ch, Baltimore, a member for June 6. *Pby of Washington City*—New York Ave ch 217 05, of which Youth's Missy Soc'y 79 93; Bridge St ch, Georgetown 200; Memorial; Washington City 1st ch 62 42; Washington City 4th ch Missy Ass'n 75 681 47

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Williamsburg ch 2 75; 7th ch, Cincinnati, Sab-sch 140; Mt Carmel ch 17 50, of which 15, Memorial; Mason ch 6 63 166 88

SYNOD OF CLEVELAND.—*Pby of Cleveland*—Elyria ch 28. *Pby of Mahoning*—Newton Falls ch 60; Ellsworth ch, R A Kirk 10, Memorial; Salem ch 20. *Pby of St Clairsville*—Short Creek ch 15 133 09

SYNOD OF COLUMBUS.—*Pby of Wooster*—Black Creek ch 4 15; Ontario ch 7 75; East Hopewell ch 61; Nashville ch 32. *Pby of Zanesville*—Roseville ch 8; Unity ch 4 106 90

SYNOD OF ERIE.—*Pby of Allegheny*—Concord ch 5; Millvale ch 5 96; Oak Grove ch 4. *Pby of Erie*—Warren ch 35. *Pby of Kittanning*—Rural Valley ch 22 15; Pine Run ch 25; Bethel ch 20; Jacksonville ch 10; Mahoning ch 5; Apollo ch 40; Indiana ch 214 95 387 06

SYNOD OF GENEVA.—*Pby of Cayuga*—Cayuga ch, mon col 10; Auburn 2d ch 67 50, of which Sab-sch 62 50, and A Dwight Miller d; Aurora ch, in part 20 77. *Pby of Chemung*—Elmira 2d ch 188; Horse Heads ch, from Rev C C Carr 5. *Pby of Geneva*—Romulus ch 79 57; Hopewell ch, from N Smith 10. *Pby of Lyons*—Palmyra ch 14 50, of which Mrs Bailly Durfee 10, and a balance 4 50; Lyons ch, Ladies' H M Soc'y 46 95. *Pby of Steuben*—Addison ch 16 24 638 53

SYNOD OF HARRISBURGH.—*Pby of Carlisle*—Harris-

burgh ch, Pine St 294 89; Harrisburgh 1st ch 7 73, of which S C Gilbert 5, and Miles Rock 2 73; Harrisburgh 2d ch, colored 5. *Pby of Huntingdon*—Altoona 1st ch 79 24; Logan's Valley ch 20; Waynesburg ch, "A and M B" 10; Hollidaysburg ch 28 16. *Pby of Northumberland*—Emporium ch 15 53 460 60

SYNOD OF ILLINOIS, CENTRAL.—*Pby of Bloomington*—Jersey ch 28; Middleport ch 10 50. *Pby of Peoria*—West Jersey ch 4 30. *Pby of Springfield*—Maroa ch 6 10 48 90

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—Chicago, Holland ch 10 53. *Pby of Freeport*—Zion Ger ch 8; Scales Mound ch 3. *Pby of Ottawa*—Vienna ch 9 90 31 43

SYNOD OF ILLINOIS, SOUTH.—*Pby of Alton*—Jerseyville 1st ch 27; New Amity ch 3 40; Plum Creek ch 3 25. *Pby of Cairo*—Bridgeport ch 6; Gilead ch 6; Wabash ch 6; Friendsville ch 6; Tamaroa ch 11. *Pby of Mattoon*—Shobonier ch 5; Darwin ch 4; York ch 6 50; Grandview ch 10 94 15

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—Newtown ch, from Isaac M Coen 5 00

SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Nashville, Ind 4 75; New Hope ch 10 70. *Pby of New Albany*—Charlestown ch 25; New Albany 3d ch 46 86 45

SYNOD OF IOWA, NORTH.—*Pby of Dubuque*—Pleasant Grove ch 5. *Pby of Fort Dodge*—Unity ch 5 10 00

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—Jefferson ch 5; De Soto ch 33; Earlham ch 5. *Pby of Iowa*—Chariton ch Sab-sch 10. *Pby of Iowa City*—Atalissa ch 6. *Pby of Missouri River*—Beatrice ch 9; Columbus ch 2 50; Madison ch 2 50; Nebraska City 1st ch Sab-sch 15 88 00

SYNOD OF KANSAS.—*Pby of Highland*—Rev G F Chapin 25, Memorial. *Pby of Neosho*—Pleasanton ch, Prescott branch 3 25 *Pby of Topeka*—Lawrence 1st ch 22 50 25

SYNOD OF KENTUCKY.—*Pby of Louisville*—Caney Fork ch 10; Rev A C Dickerson 10, Memorial; Mrs A C Dickerson 10, Memorial 30 00

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Brooklyn 1st ch, Henry St. add'l 150; Brooklyn 1st ch, Remsen St, mon coll 37 31; Throop Ave ch, mon coll 22 88. *Pby of Nassau*—"J M H" 2; "J M H, Jr" 7 50 219 69

SYNOD OF MICHIGAN.—*Pby of Detroit*—Milford ch 9; Ann Arbor ch 42 60. *Pby of Kalamazoo*—Schoolcraft ch 8 50. *Pby of Lansing*—Oneida ch 7 42; Grand Ledge ch 4; Delhi ch 8; Hastings ch 17 50. *Pby of Monroe*—La Salle ch 10; Ida ch 10; Rev E F Tanner 5. *Pby of Saginaw*—Linden ch 7 38; Byron ch 8; Mundy ch 6 33 143 73

SYNOD OF MINNESOTA.—*Pby of St Paul*—Delaware ch 2 30. *Pby of Winona*—Harmony ch 2; Glasgow ch 2 6 30

SYNOD OF MISSOURI.—*Pby of Ozark*—Logan ch 30; Ozark Prairie ch 5. *Pby of Osage*—Osceola ch 14. *Pby of St Louis*—Fairmount ch 10; Arlington ch 3 60; Elk Prairie ch 7 69 60

SYNOD OF NEW JERSEY.—*Pby of Monmouth*—Cranberry 2d ch 80; Shrewsbury ch 50. *Pby of Morris and Orange*—East Orange 1st ch 53 52. *Pby of West Jersey*—Milford ch 23 23; Cedarville 1st ch 45, Memorial; Bridgeton 1st ch 170 50, Memorial 422 25

SYNOD OF NEW YORK.—*Pby of Boston*—Londonderry ch 28 18. *Pby of Hudson*—Washingtonville 2d ch 8; Goodwill ch 85. *Pby of North River*—Calvary ch, Newburg, add'l 34 92; Pleasant Valley ch Sab-sch 15; Cornwall ch 22. *Pby of Westchester*—West Farms ch, add'l 16; Bedford ch, from Mrs Betsey Mead 75; Potts Memorial ch, from Mrs Laughlin 50 334 10

SYNOD OF PACIFIC.—*Pby of Oregon*—Brownsville ch 15. *Pby of Sacramento*—Virginia City ch 56 96 71 96

SYNOD OF PHILADELPHIA.—*Pby of Lackawanna*—Wilkesbarre ch 177. *Pby of Philadelphia*—Fifteenth ch, Philadelphia 31; Clinton St ch 13, of which Miss H C Ralteen 10 Memorial, Miss H C Thornton 3, Memorial. *Pby of Philadelphia, North*—Bristol ch 21, Memorial; Manayunk 1st ch 24 266 00

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Livermore ch Sab-sch 9 50; Cross Roads ch 33 60. *Pby of Pittsburgh*—Pittsburgh 2d ch Sab-sch 30; Fairview ch 7; East Liberty ch, mon coll 10; Sixth ch, Pittsburgh 50 40; Mt Pisgah ch 23, Memorial. *Pby of Redstone*—Jefferson ch 3. *Pby of Washington*—Members of Cross Creek ch 23, Memorial; Waynesburg ch 8 197 50

SYNOD OF TENNESSEE.—*Pby of Holston*—Rev S V McCorkle 187 50

SYNOD OF TOLEDO.—*Pby of Bellefontaine*—Spring Hills ch, a balance 44

SYNOD OF UTAH.—*Pby of Otsego*—East Guilford ch 10. *Pby of Syracuse*—Collamer ch 8 86. *Pby of Utica*—Martinsburg ch Sab-sch 11 29 86

SYNOD OF WESTERN NEW YORK.—*Pby of Buffalo*—East Hamburg ch 20. *Pby of Genesee*—Portageville ch, add'l, from five persons 28, Memorial; Corfu ch, mon coll 7; North Bergen ch 11. *Pby of Niagara*—Wilson ch Sab-sch 20 50; Niagara Falls ch 10, of which Sab-sch 50, and A H Porter 50. *Pby of Rochester*—Mt Morris ch Sab-sch 10; Sparta 1st ch 12; Rochester Brick ch, Ladies' H M Soc'y 62 50; Rochester Central ch, from F S Hunn 50; Chili ch 18 16, of which Sab-sch 7 25; Brighton ch 53 70; Ossian ch Miss'y Soc'y 2; Rev Willis C Gaylord 1; Genesee 1st ch 63 22 459 08

SYNOD OF WISCONSIN.—*Pby of Chippewa*—Galesville ch 5 85. *Pby of Wisconsin River*—Lodi 1st ch 53 88, of which Sab-sch 3 83; Reedsburg ch 7 05 66 78

Total received from churches, \$5,393 41

LEGACIES.—Legacy of Israel Alexander 25; "Ferry Ministry Fund" 75; Interest "Yandis Fund" 250; Legacy, in part, of Daniel Murray, dec'd, late of Indiana 62 50; Estate of D T Woodbury, dec'd, late of Columbus, O 533 33 945 83

MISCELLANEOUS.—Mrs Sarah Williamson, Chester, N J 100; W H H Coon, Bedford, Ohio 20, Memorial; "S P," Thompsonville, Pa 30; "The widow's mite," Geneva, N Y 30; J S Seymour, Auburn, N Y 30; Mrs —, New Rehoboth, Pa 1; J S Orr, New Rehoboth, Pa 6, Memorial; E W Lee, Ballston Spa, N Y 5; Mrs A W McLean, Shushan, N Y 2; Miss Mary Vance, Washington, Pa 5; "Presbyterian Memorial Fund" 2,164 52; "Segar money," a thank-offering 50; Rev Richard Cheadle, Lebanon, Oregon 5 50; Mrs S B Thomas, Elizabethtown, Ky 10; John Cowen, Elizabethtown, Ky 2; John Reed, Elizabethtown, Ky 5, Memorial; "A friend in Illinois" 689 94; S S Dobbins, Esq, Danville, Ills 100; Miss Anna V S Fisher, Kendall, N Y 15; "F B," Piqua, Ohio 5 3275 96

Total in June, \$9,615 20

S. D. POWEL, Treasurer,  
30 Vesey Street, New York.

#### CLOTHING.

1 box from Lockport 1st ch, N Y, valued at 150 00  
1 box from Syracuse 4th ch, N Y, valued at 140 00  
1 box from Penn Yan ch, N Y, value not given.  
1 box from Canandaigua ch, N Y, value not given.  
1 box from Albion ch, N Y, value not given.  
2 boxes from Buffalo North ch, N Y, value not given.  
1 box from Rome ch, N Y, value not given.  
1 box from Montrose ch, Pa, value not given.  
1 box from Westminster ch, Utica, N Y, value not given.  
1 box from Calvary ch, Buffalo, N Y, value not given.  
1 box from Syracuse 1st ch, N Y, valued at 280 00  
1 box from Paterson 2d ch, N J, value not given.  
2 boxes from Auburn 1st ch, N Y, value not given.  
1 box from Brighton ch, N Y, valued at 160 50  
2 boxes from Cazenovia ch, N Y, value not given.  
1 box from Troy 1st ch, N Y, value not given.  
1 box from Plattsburgh ch, N Y, valued at 50 00  
1 box from Palmyra ch, N Y, value not given.  
1 box from Mexico ch, N Y, value not given.  
1 box from Rochester Brick ch, N Y, valued at 75 00  
1 box from Rochester Central ch, N Y, value not given.  
2 boxes from Scranton 1st ch, Pa, valued at 630 00  
2 boxes from Trenton 1st ch, N J, valued at 340 37  
\$1,825 87

#### PRESBYTERIAN ROOMS,

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. HENRY KENDALL, D.D.,  
Rev. CYRUS DICKSON, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.



## BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

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He took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him.—LUKE xxiv.

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Therefore shall ye lay up these my words in your heart and in your soul. And ye shall teach them your children, speaking of them when thou sittest in thine house.—DEUT. xi.

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## THE SIMPLEST AND MOST BEAUTIFUL ACT OF HOUSEHOLD WORSHIP.

The silent and invisible descent of the manna, morning by morning, in pearly grains, with the pure and nourishing flavor of fresh olive oil, covering the whole face of the earth, so that millions had enough, although soon spoiled and disappearing, was God's perfect image of his daily satisfying, and perpetual supply of the wants of his people. It was the ancient foundation and seal of the prayer put in our mouths for each day: "Give us this day our daily bread."

As straight from God we should receive each daily supply; and no act should be more heart-felt, and more impressive for good upon each hungry little one or adult member of the household, than that in which we lift our hands to bless the Father above who has remembered us again, and spread our table before us with good. This act is most childlike of all our approaches to a Father; this seems most to make us think of our home above, and of the union of all our family again within its doors; this, like a sacrament, brings back the tenderest scenes of Christ's intercourse with his disciples, and the occasions when he blessed, and brake, and said, Take, eat; this most suggests the need of our Father's strength and guidance all the day long, and all our brief life long.

Is there a picture in the world so beautiful as that child by your side, with its innocent head bowed over, the dimpled white hands folded together in such simple reverence, while you ask God's blessing on the food? How its little heart feels the influence of that act all the day, even amidst its plays. Now, shall it learn love alone, and not duty too; gratitude alone, and not pity for other hungry and needy souls? O, Christian father and mother, what a precious moment this, three times each day, to draw that little soul near to Jesus, and to have those little hands filled by Him, not alone with bread which shall satisfy its own want, but with that bread which swells in such a way that the more it is broken the more it multiplies, and the act of giving increases it, till thousands may be fed, and baskets full of fragments be borne away to strange distant homes.

To be truly profitable, the blessing upon the daily bread should embody an appropriate sentence or connected thought from God's word, and thus make sure of his acceptance and answer. Into it should be woven, with the thanks or request for what is material, a brief and pointed petition for better and greater gifts from above. The Bible is full of verses which may be easily wrought into the shapes suitable to such desires:

Our Father which art in heaven, we all wait before thee as children this morning. Bless the food which Thou hast given us. This day help us to keep

our home above in view; lead all that we love, and many that yet know not of it, to walk with us, and enjoy it for ever, for Jesus' sake. Amen.

O Lord, give us this day our daily bread. Forgive us our sins. And may thy will be done by us, and by all our race on earth, as it is done in heaven, for Christ's sake. Amen.

O thou who satisfiest our mouth with good, and crownest us with loving kindness and tender mercies, remember all thy covenants of grace toward us. Help us to remember thy commandments to do them, and to make known thy ways and thine acts, so that all may learn of and serve thee, we ask for our dear Saviour's sake. Amen.

Almighty God, thou openest thine hand, we are filled with good. Thou hast given us our meat in due season. May all who partake of thy bounty in nature learn of thy gifts of life and peace in Christ Jesus, and praise thee through His name. Amen.

Great God, in whom we live, and move, and have our being, we bless thee for life and health, and the food and mercies of this day. Help us to serve thee in spirit and in truth. And may all who are ignorant of thee, feel after thee and find thee, in Christ the Redeemer. Amen.

O Lord, the day is thine, even as the night is thine. As thou hast kept us through the night so mercifully, assist us this day to employ our strength, our faculties, our means of every kind, sincerely in thy service, and for the advancement of thy glory, we ask in Jesus' name. Amen.

O Thou who hast prepared a table before us, and restored our soul, lead us, and many blind and wandering souls with us, in the paths of righteousness, to dwell in the house of the Lord for ever, for thy name's sake. Amen.

Thus, thrice a day, as those sons and daughters gather around and stretch out their hands to you for bread, drop with it into each extended palm some precious precept or promise, which shall be stored away, a gem which future affliction and toil shall polish, to be an ornament to their life on earth, and add to their honor when they walk with the princes of the kingdom on high. Nay, it should rather be said that you drop into that hand something whose nature is vital and productive. You fill it with blessed seed, which increases, at a single crop, thirty, sixty, perhaps an hundred fold. You cannot conceive what eternal benefits to countless thousands of mankind may follow the effort to make the simple, beautiful acts of asking the blessing of God, the Father, Son, and Spirit, upon your daily food, means of real benefit to the souls of your children.

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### THE BLESSING OF A FATHER IN THE CHURCH.

Few things could more gratify those who have given their money to aid young men to study for the ministry of the gospel, than the kindly epistle which follows. It is a record of faithful and generous labor from one, who, to our knowledge, has not told in it *the half* of what he has done for the kingdom of the Redeemer. His labors with his pen; his healthful and far-reaching influence over the young; his liberal gifts and their influence in exciting others to give, and his untiring activity in every good work, are fruits which the Church and society would probably not have tasted, had not the Board of Education lent the young follower of Christ the timely help which he required.

"*Dear Brother,*— . . . In much weakness, and with many shortcomings I have been preaching the gospel for nearly thirty years. During that time this church has been my only pastoral charge. From this charge I have never been absent more than two months at a time. My health has been such that I have

rarely failed to preach on the Sabbath from one to three times; and I have often preached on week-days. Since I began to proclaim the blessed gospel I have preached three thousand three hundred and eighty times, besides delivering many addresses and lectures. This would make an average of one hundred and thirteen sermons per year.

"God has blessed me with a good and peaceful people, serious attention to the word preached, and two or three blessed revivals, with a yearly ingathering of souls. The average number received to the communion of the church on examination is twelve per annum. Yet, I have been conscious of a lack of earnestness on my own part, and on the part of the people in the work of God; and have suffered from the want of sufficient support for a large family. *Liberi* and not *libri* are the riches of many ministers.

"A number of young men have from time to time recited Latin and Greek to me privately; and I was principal of an educational institution for some years, having charge of the church at the same time.

"May the Lord bless you and the candidates connected with the Board. I think that I should never have reached the ministry had I not been aided by the Board.

Yours truly."

What a joy it would be to the reader could he be the instrument of supporting this year a student for the ministry, whose record might a generation hence be such as the dear father who penned this letter.

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#### MISSIONARY EMPLOYMENT FOR THEOLOGICAL STUDENTS.

In the main it is a most useful and advantageous occupation of the time of students of theology to spend their vacations in missionary work. They will be more active and capable pastors, and more sympathizing for life with all classes of men in their wants and sorrows, from all the experience they thus gain. And such a training tends to obviate the chief objection to the system of seminary instruction into which the Church has fallen. For these reasons we feel a cordial interest in it, though it does *not* afford "partial relief to the Board of Education," as our respected brethren, the secretaries of the Board of Home Missions, say in their recent Annual Report. The only pecuniary relief will occur in the shape of advantages to the students themselves, and those whom they serve.

Care should be taken to avoid drawing from distant Presbyteries young men whom they have brought up and supported as candidates. And students should not be allowed to make engagements which would extend into the time allotted to seminary duties. Some of our brethren in the ministry have made complaints as to such cases. But with proper care they need not occur; and this employment of some of the students in missionary labor during vacation, may be made truly useful to both themselves and the Church.

Our young brethren should feel confidence to consult with the Education Committee and other ministers of the Presbytery, as to suitable occupation for the summer months. Thus, often there will be suggested means of doing good which will invigorate the bodily strength, refresh the mind and heart, and supply them with some means of replenishing their wardrobe, stock of books and other wants.

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FUNDS.—Our treasury has not yet received enough to pay the debts incurred for the year which ended May 1st. Will not our friends remember the large necessities of the year, and help us liberally.



## RECEIPTS AT PHILADELPHIA IN JUNE, 1871.

SYNOD OF ALBANY.— <i>Pby of Albany</i> —Newland Mission Chapel Sab-seh 35 62. <i>Pby of Troy</i> —Troy 3d ch 2; Brunswick 1st ch 7 \$44 62	SYNOD OF MISSOURI.— <i>Pby of Ozark</i> —Ebenezer ch 8 00
SYNOD OF BALTIMORE.— <i>Pby of Baltimore</i> —Brown Memorial ch, Baltimore 68 52. <i>Pby of Washington City</i> —Washington City 4th ch 122 37; Washington City 1st 34 30 225 19	SYNOD OF NEW JERSEY.— <i>Pby of Elizabeth</i> —Springfield ch 10; Baskinridge ch 35. <i>Pby of Monmouth</i> —Tuckerton ch 6 85; Hamilton Square ch 13 65. <i>Pby of Morris and Orange</i> —East Orange 1st ch 52 49. <i>Pby of New Brunswick</i> —South Amboy ch 6 25. <i>Pby of Newton</i> —Hackettstown ch 50. <i>Pby of West Jersey</i> —Greenwich ch, of which 40 from Sab-seh 70 244 24
SYNOD OF CINCINNATI.— <i>Pby of Chillicothe</i> —First ch Greenfield 15; Concord ch 5. <i>Pby of Cincinnati</i> —Hillsboro' ch 49 10; Loveland ch 21 15; Walnut Hills ch 38 99 129 24	SYNOD OF NEW YORK.— <i>Pby of Boston</i> —Newburyport 2d ch 7. <i>Pby of New York</i> —Covenant ch, N Y City 2-0. <i>Pby of North River</i> —Cornwall ch 12 70; Marlborough ch 10. <i>Pby of Westchester</i> —Poundridge ch 10; Bedford ch 37 25 326 95
SYNOD OF CLEVELAND.— <i>Pby of Mahoning</i> —Salem ch 29 50. <i>Pby of Steubenville</i> —Two Ridges ch 20 65; East Liverpool ch 10 60 15	SYNOD OF PHILADELPHIA.— <i>Pby of Chester</i> —Great Valley ch 12. <i>Pby of Philadelphia</i> —Tenth ch, of which from a lady 50, and from W Wilson, Esq 50, 100; West Spruce St ch, of which from Herman J Lombaert, Esq 100, Morris Patterson, Esq 25, Charles H Grant, Esq 25, and J D McCorde, Esq 25, 266 95; Philadelphia 1st ch, from a member 10. <i>Pby of Philadelphia, North</i> —Doylestown and Deep Run chs 18 25 407 20
SYNOD OF ERIE.— <i>Pby of Allegheny</i> —Freedom ch 4 90. <i>Pby of Butler</i> —Plain Grove ch 40; Middlesex ch 15; Muddy Creek ch 10. <i>Pby of Clarion</i> —Concord ch 8; Collinsburg ch 6 35. <i>Pby of Erie</i> —Warren ch 20. <i>Pby of Kittanning</i> —Clinton ch 5; Bethel ch 10 119 25	SYNOD OF PITTSBURGH.— <i>Pby of Blairsville</i> —Blairsville ch 73 55. <i>Pby of Pittsburgh</i> —Wilkinsburgh ch 17 39; Bethany ch 55. <i>Pby of Redstone</i> —Rehoboth ch 56 70; McClellandstown ch 7 73 210 37
SYNOD OF HARRISBURG.— <i>Pby of Huntingdon</i> —Mifflintown and Lost Creek chs 73 95. <i>Pby of Northumberland</i> —Sunbury ch 6. <i>Pby of Wellsboro'</i> —Coudersport ch 5 84 95	SYNOD OF TOLEDO.— <i>Pby of Maumee</i> —Mt Salem ch 2 00
SYNOD OF ILLINOIS CENTRAL.— <i>Pby of Bloomington</i> —Waynesville ch 5. <i>Pby of Peoria</i> —Lewis-town ch 25. <i>Pby of Schuyler</i> —Quincy, Westminster ch 7 20. <i>Pby of Springfield</i> —Williams-ville ch 3 40 20	SYNOD OF UTICA.— <i>Pby of Binghamton</i> —Bingham-ton North ch 17 08. <i>Pby of Syracuse</i> —Fayetteville ch 27 05; Fulton 1st ch 57 28. <i>Pby of Utica</i> —Boonville ch 14 50; Sanquoit ch 6 25 122 16
SYNOD OF ILLINOIS, NORTH.— <i>Pby of Chicago</i> —First ch Morris 17 24; Sainte Anne ch 7 60; Chicago 2d ch 450. <i>Pby of Rock River</i> —Fulton ch 7 75; Hanlet ch 9 50 492 09	
SYNOD OF ILLINOIS, SOUTH.— <i>Pby of Alton</i> —Alton 1st ch 28 40; Butler ch 5 55 33 95	
SYNOD OF INDIANA, NORTH.— <i>Pby of Crawfordsville</i> —Delphi ch 15 70; Sugar Creek ch (of which 10 from Rev R J Platt) 16. <i>Pby of Fort Wayne</i> —Pleasant Ridge ch 10 50; Bluffton ch 10 50; New Lancaster ch 7 59 70	
SYNOD OF INDIANA, SOUTH.— <i>Pby of Indianapolis</i> —Bainbridge ch 1 50	
SYNOD OF IOWA, NORTH.— <i>Pby of Waterloo</i> —Rock Creek ch 2 00	
SYNOD OF IOWA, SOUTH.— <i>Pby of Des Moines</i> —Chariton ch 5. <i>Pby of Iowa</i> —Bentonport ch 1 6 00	
SYNOD OF KENTUCKY.— <i>Pby of Transylvania</i> —Ed-monton ch 11 00	
SYNOD OF LONG ISLAND.— <i>Pby of Brooklyn</i> —Throop Ave ch, Brooklyn 20 62	
SYNOD OF MICHIGAN.— <i>Pby of Detroit</i> —First ch, Ypsilanti 50. <i>Pby of Grand Rapids</i> —Spring-field ch 25 75 00	
SYNOD OF MINNESOTA.— <i>Pby of Mankato</i> —Minne-sota Lake ch 3. <i>Pby of St Paul</i> —Litchfield ch 1; Kingston ch 1 5 00	
	ON ACCOUNT OF MEMORIAL FUND.
	Contributions sent through the Committee at New York 225 00
	REFUNDED.
	D L L 12 50
	LEGACIES.
	Lusk Estate, Mississippi 205, less exchange 1 02 = 203 98; Patterson Estate, Pittsburg, Pa 90 49 294 47
	MISCELLANEOUS.
	Mrs Sarah Williamson, Chester, N J 100; G Burlingame, Marietta, Ohio 5; Miss A M Gulick, Germantown, Pa 25; A friend, Pittsburgh, Pa 20; Mary Vance, Washington, Pa 5; A lady friend, N Y 5; E W Lee, Ballston Spa, N Y 5; H M Lane, Jersey City, N J 5; F B, Piqua, Ohio 5; Rev N S Lowrie, Gorham, N Y 11 72 186 72
	Total amount acknowledged, \$3,558 82
	WILLIAM MAIN, Treasurer.

## RECEIPTS OF THE PERMANENT COMMITTEE ON EDUCATION FROM OCTOBER 1, 1870, TILL MAY 14, 1871.

ILLINOIS.		OHIO.	
Chicago 3d ch	\$190 86	Wyandot ch	\$1 80
Wenona ch	11 50	Oxford ch	13 75
INDIANA.		WISCONSIN.	
Poland ch	\$2 90	Manitowoc ch	\$4 85
Bethany ch	12 10	MISCELLANEOUS.	
Jefferson ch	2 00		
IOWA.		Rev A L Chapin and wife	
Franklin Centre ch	\$7 00	Sale of desk	
MICHIGAN.		Interest and premium on U S Bonds	
Detroit, Jefferson Ave ch	\$216 92	Miss M K L, Phila	
Tecumseh ch	23 20	REFUNDED.	
NEW YORK.		M L	
Troy 1st ch	\$54 00	P M C	
Corfu ch	10 00		
Deposit ch	7 80	LEGACIES.	
Sand Lake ch	5 00	Estate of W W Chester, New York City	
Lexington ch	5 00	500 00	
Angelica ch	10 00	Total amount,	
Lansingburgh ch	20 00	\$1,464 33	
Oswego 1st ch	59 35	E. M. KINGSLEY, Treasurer,	
Sweden ch	8 70	Presbyterian Rooms, 30 Vesey St., N. Y. City.	
West Mendon ch	7 15		



## BOARD OF FOREIGN MISSIONS.

## RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. H. H. Spalding left Chicago on his return to the Nez Perce Mission on the 1st of July. Before this notice reaches our readers, the Rev. Henry S. Cowley, of the Presbytery of Genesee, and his wife, will have set out on their journey to the same mission.—Mr. John L. Mateer, of Henry, Ill., sailed from San Francisco, July 1st, for Shanghai, China, under appointment of the Board as superintendent of the mission printing press. Mr. Mateer is a brother of the missionary of the same name at Tungchow, who has been in charge of this press, succeeding Mr. Butler, both having been appointed by the brethren of the Ningpo and Shantung Missions, to take the provisional oversight of it after Mr. Wherry removed to Chefoo.—Mrs. House, wife of the Rev. S. R. House, M. D., of Bangkok, has arrived in this country on a visit for her health.—The Rev. John A. Annin, of Las Vegas, New Mexico, heretofore under the appointment of the Board of Home Missions, has been appointed as a missionary of the Foreign Board.—Mr. Patrick D. MacElroy, a licentiate preacher of the Presbytery of New York, has also been appointed as a missionary to New Mexico, his station to be at Albuquerque, or some other place, to be determined after his arrival at Santa Fe. Mr. MacElroy left New York with his family on this journey early in July. His knowledge of the Spanish language will enable him at once to enter on evangelistic work.

In connection with the foregoing notices, we may refer to the Rev. George McKinley's labors in New Mexico. He arrived at Santa Fe, March 17th, he and the Board having been led, by information from one of our ministers there, and from one of the Indian Agents, to believe that he could occupy a missionary station among one of the bands of the Apache Indians. It soon became evident that this measure is not yet practicable. Mr. McKinley then spent some months at the Cimarron Agency, where his services among the few settlers were highly appreciated, as we learn from others; but in view of all the circumstances of the case he was led, at the end of June, to decide on returning in a few days to his former home at Champaign, Ill. While much regretting that the way did not seem to be clear for his remaining in New Mexico, we are grateful for the valuable information and counsel which he has given concerning missionary plans and work in that part of the country. It is a difficult field of labor, and one too long neglected, but it will yet bear much precious fruit.

IN CHINA the anti-foreigner feeling still causes solicitude. The missionaries presented a memorial to the ministers of the foreign powers at Peking, which has been published in our religious newspapers. In answer to prayer, the Lord may soon remove all causes of apprehension. The work of our missions is still going on well. The Presbytery of Ningpo, at its late sessions, examined the members of the theological class, which has been taught by brethren of the Ningpo mission. These young men, eleven in number, are all candidates for the ministry under the care of the Presbytery, and they give promise of great usefulness.—Mr. Melvaine and a young native assistant had gone to the city of Tsinan-fu, in Shantung, where they enjoyed opportunities of making the gospel known, and thus far they have not been molested. He is anxious to be aided by the prayers of the churches in this attempt to form a missionary station in the interior.

IN INDIA the girls' orphan school has been removed from Lodiana to Dehra, for reasons of health. The baptism of two converts is reported in letters from the Lodiana Mission, both of whom had been subjected to reproach and ill-treatment for their profession of faith in Christ. They had been enabled to witness a good confession.

ADDED TO THE CHURCH.—Besides the two converts above mentioned, we have advices of the baptism of a convert from Mohammedanism at Petchaburi, Siam, and of fifteen converts from Romanism at Brotas, in Brazil.

RECEIPTS IN MAY AND JUNE.—From churches, \$20,631; from legacies, \$2,244; from individual donors, \$9,320; in all, \$32,195. Receipts in the same months last year, \$13,167—of which, from churches, \$10,458.

LETTERS RECEIVED TO JULY 14TH.—From Odanah, Lake Superior Chippewa, June 30th; Omaha, June 28th; Navajo, June 16th; San Francisco, July 5th; Yedo, May 21st; Peking, April 27th; Tsinan-fu, April 15th; Chefoo, May 5th; Ningpo, May 8th; Hangchow, May 4th; Canton, May 8th; Bangkok, April 21st; Petchaburi, March 21st; Chieng-mai, March 11th; Dehra, May 16th; Lodiana, May 16th; Oroomiah, May 9th; Abeih, June 3d; Monrovia, April 29th; Rio de Janeiro, June 9th; Sao Paulo, May 17th; Bahia, May 29th; Bogota, June 14th.

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### EARLY CONSIDERATION—EARNEST ACTION.

The following paper, addressed to the Presbyteries, Pastors, and Sessions of the Presbyterian Church, we commend to the careful perusal of our Christian brethren. It is from the pen of the new Secretary, the Rev. Dr. Ellinwood, and it is published by the direction of the Board.

*Dear Brethren:*—The last General Assembly, in view of the increased demands of the foreign field, urged the raising of \$500,000 for the work of the Presbyterian Board of Foreign Missions, during the coming year. This is an advance of fifty per cent. on the receipts of last year. It is believed that the full amount can easily be reached, if each Presbytery and each church will carefully estimate its due proportion of the advance, and prayerfully resolve to increase its gifts accordingly to this great work. We beg leave to offer the following suggestions:

(1.) That *early attention* be given to this matter in the meetings of sessions, and in the monthly concerts, and other prayer-meetings of the churches. Also that the great work of missions be remembered more and more at the family altar, and in the closet. "Pray ye the Lord of the harvest, etc."

(2.) That at the first regular meeting of the Presbyteries, the increased demands of the work be fully discussed, and that some concerted effort be made to secure the coöperation of all the churches, especially those which have not regularly contributed to the Foreign Board hitherto. The influence of such measures, if taken early, will be much more effective than if postponed to the last Presbyterial meetings of the year.

(3.) That, so far as possible, systematic plans of raising funds for this object be adopted instead of relying upon the transient impulses of a single occasion. So vast a scheme as that of winning the nations of lost men to Christ, should lie continually upon the heart of the Church, and be kept vital by constant prayer and gifts. If pastors will preach upon the subject, and together with their sessions, will lay plans according to the best wisdom that God shall give them, the aggregate results cannot be doubtful. The people will invariably respond.

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### PRAYER FOR NATIVE MISSIONARIES.

In the Tabular View of Foreign Missions in our last number, every one will observe with gratitude the greatness and variety of the missions, the number of missionaries sent out from this country, the returns of communicants, the thou-



sands of youth under Christian teaching. These are matters, not of boasting, but of thanksgiving. There are other columns which are of even deeper interest, in some respects—those which enumerate the native missionary laborers. They report eighteen ministers of the gospel, twenty-three licentiate preachers, and three hundred and seventy-eight “lay teachers and others,” such as Bible readers, catechists, &c. These infant churches, reporting three thousand five hundred and twelve communicants, have given over four hundred persons to the work of publicly making known the gospel to their own people, and over forty of these are doing so as ministers and licentiates. The relative number is even larger, as the communicants in the Persian Mission are reported, but not the native missionary laborers in that field. On the same ratio, our churches in this country ought to have about seven hundred more ministers and licentiates than are reported in the Minutes of the General Assembly. The increase of these much desired native missionaries in recent years is worthy of note. In the Missions of the Board, as they stood in 1853, but two ministers and no licentiates were reported; in 1868, the number was twelve ministers and ten licentiates; in 1871, including the transferred missions, excepting Persia, eighteen ministers and twenty-three licentiates. In 1868, the number of native ministers reported by American and European Societies, was six hundred and seventy-four, an increase of at least six-fold over the number reported in 1853.

We are encouraged, therefore, to pray for more of these native missionaries. We want many thousands of them. The work of evangelization must pass eventually into their hands, and cease to be a foreign work. Our missionary plans should be so formed as to promote both the increase in number, and the best training of these laborers. Our main means of obtaining the right men is prayer.

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#### DEATH OF DR. REVEL.

It is with great regret that we learn the death of the Rev. J. P. Revel, D.D. He departed this life at his home in Florence, Italy, on the 11th of June, in the sixty-first year of his age. He was known to many of our readers as the representative in this country on two visits, in 1853 and 1870, of the venerable Vaudois or Waldensian Synod. He was long a pastor in the Vaudois valleys, and he was an active member—for several years the president of the Table, or Vaudois Administrative and Missionary Commission, through whose agency the evangelizing work of the Synod was extended into many parts of Italy. For a number of years he was a professor in the School of Theology at Florence. He was a man of rare good sense, indefatigable zeal, beautiful simplicity, and of piety full of gentleness and all good fruits. The correspondence of our Board, in regard to its taking some part in the good work of the Synod, was conducted mainly with Dr. Revel, and all his letters breathed the same excellent spirit which gave so much interest to his addresses before the General Assembly in Philadelphia and Albany, and in many churches of our own and other denominations. Few that heard him, shortly before he left this country last year, will forget the animation with which he spoke of his Church, as waiting to send a missionary to Rome, and this he was permitted to see before he finished his course. But we must not extend this notice of our departed friend. To human view, his loss to the Waldensian Church, and to the cause of Christ in Italy, seems to be almost irreparable; but the Lord will raise up others to carry on his work. The last days of Dr. Revel were full of peace. For him to live was Christ, and to die was gain.

### MISSIONARY WORK COMPLETED.

The following letter will be read with mingled feelings of thankfulness and of regret. Its simple narrative of the missionary work among the Chippewa Indians in Michigan for thirty-two years, gives varied proofs of the blessing of God on this mission: the work here so modestly described, surely has not been in vain. Yet it is a cause of regret that the faithful and devoted services of Mr. Dougherty should not still be enjoyed by these now Christian Indians. His statement of the reasons for leaving this part of the vineyard will be read with tender sympathy, and many prayers for him and his family will be offered as they seek another place of labor, which the Lord will lead them to occupy. The church is placed under the care of the Presbytery; but it is not yet settled, we believe, what arrangements will best promote its welfare.

Mr. Dougherty's letter is addressed to the Board, under date of May 24th, 1871.

*Dear Brethren,*—To our short-sighted judgment, duty seems to direct that I should resign the field of labor to which I was assigned, and which I have been occupying for thirty-two years past. This, my first and only field of labor, was then an unbroken wilderness, inhabited by Indians alone, ignorant, debased, and superstitious; I cannot say savage, cruel, and treacherous, for we have ever found them friendly, kind, and faithful. Single-handed, some hundred miles away from the nearest settlement where any supplies could be obtained, the labor of cutting trees, building a log house where we could be comfortably sheltered, and could live and labor for the good of these poor degraded people, was a severe and protracted one. Besides the care of a school, and the instruction of the people, there was continuous labor to instruct them in the arts of civilized life, and helping them, as one after another consented to abandon the roving life, to build log-cabins for themselves. This labor devolved chiefly on the missionary until the government sent mechanics and a farmer to aid in

the civilizing of these people. The process of improvement was slow, sometimes trying and almost disheartening, and for some years without any further fruit than increased industry in enlarging and cultivating their fields, preparing more comfortable habitations for the winter, and less frequent indulgence in the use of intoxicating liquors, and a more general attendance on Sabbath meetings. Some told us the Indians would never become Christians. We still trusted the Lord would bless his own cause, and that his word would not return void. With many toils and trials, and some privations, we continued our work, and we believe that the Lord has blessed it to the salvation of a goodly number.

In the year 1843 I organized a church, embracing my wife and myself, the teacher and his wife, the blacksmith, his wife, and son, and daughter. Here in this then wilderness, on the shore of this beautiful bay, in the presence of many of these poor ignorant natives of the forest, we celebrated the memorial of the sufferings and death of the loving Saviour. Around this nucleus were gathered, during the subsequent nearly thirty years of the varied operations of the mission, the following additions: White persons, thirteen by certificate and six on confession; and one hundred and twenty-five Indians. Of this number some have been called up to the presence of the Saviour in whom they professed to trust. Some fell and were cut off. Some removed and were organized into a separate church at Bear River, under the care of Brother A. Porter. Some removed to Carpe Lake and were organized into a church there. A number removed to other reservations, and were gathered into the missions of the Methodist brethren. Several of the boys educated in our school, and received into our church, are active in trying to do good to their people, by holding meetings, and exhorting, and some went to the battle-field and gave their lives for the salvation of our country.

We feel that our labors have not been in vain, although the fruits are scattered. These thirty-two years have made many changes. I have gone far towards the end of life's labors here. I came alone, and now we are a band of ten, and one sleeps here till the Saviour calls. Our children are mostly grown, and all girls but one. In the condition of our family we find the first, and to



us the most urgent reason why we should resign our work here. Such a large family requires a large expense for their support; and situated as we are here, there are but few openings for them to sustain themselves, so that duty to our children seems to indicate that we should not continue with them here.

A second consideration is, our people are slowly disintegrating. One after another is removing to other localities, leaving the number we can reach, small and slowly decreasing. To leave this little flock here in the wilderness, without any one to watch over and help them, is painful; and sometimes I am in painful doubt what I ought to do. Still, duty to my family seems to point me away.

Whether I can find work in the ministry seems uncertain, from the inquiry I have made. The years which have been added to my life, leave me less able, by the labor of my hands, to fully provide for our necessities. But I hope the children will find something to do that will aid in our support. Our Father still lives, and has ever been abundant in his mercy toward us. I still believe "He will not let slip one ransomed child, nor let him starve." I therefore now resign the charge of this mission to your care.

## A PROTESTANT MOVEMENT AT KISBA, SYRIA.

(Concluded from page 210.)

While waiting for the action of government in settling the legal standing of the community as Protestants, Mr. S. Jessup proceeds as follows:

In the meantime I have been visited by Mr. Johnson, United States Consul General, from Beirut, and Rev. Jas. T. Dennis, missionary from Sidon. One day last week they accompanied me on a visit to the Kusa, passing through seven villages, stopping first at Kisba, where we took the people quite by surprise, as they had hardly heard of our coming before we arrived. However, they hastily gathered all the guns they could muster and fired a salute for Mr. Johnson, and then received us all in a very nicely furnished room, the same they used to receive the bishop in when they were Greeks. Mr. Yanni, our vice consul, and an active church member, was also with us. We gathered all the Protestants together, and they were

overjoyed at such a visit, and seemed to think that no village was ever so honored as to have a visit from a Consul General, a Vice Consul, and two American missionaries. We spent the little time we had to spare in trying to tell them what true religion is, and were interrupted in the midst of our conversation by the arrival of the kaimakam, or governor of the district, who, having heard that Mr. Johnson was taking a ride through his district, came with all his officials to pay the usual respects to one holding such an office. This was an additional feather in the cap of the Protestants, for the governor said then and there publicly that *he* recognized them as a sect and promised to treat them with entire impartiality. The governor insisted on a call from Mr. Johnson at his own village, which was made later in the day. He escorted our party to the village of Aba, where Mr. Yanni had prepared a sumptuous dinner for us all. The people of Kisba, to the number of a hundred, walked before us for a half-hour after we left their village, and the people of Aba met Mr. Johnson with olive branches which they scattered along the road before him. The call on the governor at his headquarters it is hoped will be productive of good results, as a better feeling will naturally exist after the exchange of such civilities. When we were at Kisba we learned that the entire village of Keferfoo (Maronites) had turned Protestant, and a majority of them had gone to-day to Tripoli to see me about the matter. We were therefore not much surprised to be overtaken on our return by a large delegation from that village, who had been following us up during the day. They met us with beseeching faces, and had even influenced the Maronite agent of Mr. Yanni's farm to intercede for them, fearing we would not receive them. They said, as we reined in our horses, "We are evangelicals—all of us, ourselves, our wives, and our children now and for ever. We beg of you don't cast us off. We will not be cast off; you must receive us, and you must give us a teacher, for we are poor ignorant people and don't know anything at all. We cannot go back without a teacher."

Our whole party were deeply affected by this scene at the conclusion of our pleasant day's ride, and we resolved to do all in our power to help them. The following day the representative men among them came here to me, and pre-

pared their official petition to the Pasha, and one of them has gone with it to Beirut, where he hopes to present it in person to the Governor General. This village, Keferfoo, is only about an hour's ride northeast of Kisba, but is in the other district, of which I spoke at the commencement of this letter, the Zaweyeh, and is governed by a bigoted Maronite kaimakam. They have been trying for two years to become Protestants, but having a lawsuit on hand, we did not see the way clear to take up their case. Last summer when I visited them, they said they would give up their lawsuit, and become Protestants without regard to it. I have been expecting to hear from them, and you see I have not been disappointed. Oppression by priests and rulers has driven them out of their old church. We have held up the freedom of the gospel before them, and have not failed to tell them of the fires of persecution they must expect to have to pass through, for this will be the first foothold of the gospel among the Maronites in northern Lebanon. The Maronite patriarch will not yield easily to this aggressive movement of the truth into what he has regarded as an impregnable position. We shall exert ourselves to the utmost to improve the opportunity. The people are very ignorant and poor, and the counterpart of Kisba, and only five persons in the village know how to read. Yet they say they will die rather than turn back. There is a great stir in all the districts adjoining Tripoli, and I shall be borne down by the pressure of work if help does not soon come. Yet I rejoice to see new doors opening, and pray that many more places may be opened to the truth. It is the Lord's work, and He will not neglect it. Nor do I believe He will allow the Church in America to fail in their duty to the work in this land.

I have recently received a second petition from Berbara, a village twenty-five miles south of Tripoli near Gherzooz, and about half way from here to Beirut. They beg very earnestly for a teacher for their children, who will also preach the gospel to them. There are but two Protestants in the town, yet all the people join together in the petition for a native helper.

In a letter dated June 3d, Mr. Jessup says: "At Kisba, the people, formerly Greeks, still stand firm, and we have an interesting school there. . . . They are

anxious to build a church, and one of them offers the land in the heart of the village, a valuable little lot, (of mulberry trees,) and all say they will work with their own hands in building, and will only require a little help from outsiders to enable them to finish it." Mr. Jessup also speaks of encouraging attention to religious truth at Keferfoo. Particulars must be omitted here for want of space. Mr. Jessup adds, "During my last tour, from which I have just returned, I examined for church membership two candidates at Berbara, two at Gherzooz, four at Hums, and two at Safita. The majority of them I hope to receive into the church this year."

#### MISSIONARY WORK AND WANTS AT SOOCHOW.

The Rev. J. M. W. Farnham, writing at Shanghai, China, February 6th, forwards some extracts from a letter of Mr. C. Schmidt, European assistant missionary at Soochow, dated February 3d, which are as follows:

If I give you an extract from Mr. Schmidt's letter, it will enable you to judge of the work at that point, and its wants.

He says, "I have only just come in from the country with Bau, (the native assistant). We spent a very pleasant day preaching in a village, and had hundreds of very attentive listeners. All received books gladly, and we were invited by them to come again. Bau talked for about two hours in a tea-shop, and I had a large audience on a high bridge next to the shop, where the Lord permitted me to talk to these simple villagers for about two hours. We had a similar opportunity last Tuesday at another village. If the weather continues fine we will make these trips every week."

Speaking of chapels, he says, "A chapel when first opened is crowded, but after a while, the curiosity of the people having been satisfied, they come no more. At Shanghai, if I am rightly informed, it is the same; but few of the passers come into the chapels. I would rather preach in a chapel than on the public road, but what are we to do? If the people will not come to us, we must go to them. We must compel them to hear us. I do not depreciate chapels;



they make first rate headquarters where those who have heard the gospel outside can come and see us, if they wish to know more about the doctrine. Another thing is, I don't expect to see great things in the city for some time to come. Like every great city all over the world, the ground is stony, and much of the seed thrown away, never to spring up. I look to the country for some fruit, if anywhere; but I am afraid to think too much about the fruit, lest I get discouraged. I try as much as possible to keep my mind fixed on the one point, viz: *preach* wherever I can. If no opportunity in the chapel, then on the streets or in the country. This, in fact, I believe every missionary ought to do, unless he is otherwise engaged with schools, or training natives for the ministry, branches of the work which I consider of first importance.

"Renting a house for the colporteurs, in the way you mention, with a room to invite inquirers into, where a nightly prayer-meeting may be held, and reading of the Scriptures, is, I believe, an excellent thing.

"I have often tried to think out some definite plan to carry on the work, but I find the best thing is to use all the means at my command. If I can get an audience in the chapel, preach to them; if not, go out and find an audience to preach to. My maxim is to take every opportunity, and keep in mind to be 'wise as a serpent and harmless as a dove.'"

Feby. 4th. He adds to the above, "It strikes me you may not think what I say about chapels quite to the point,

and so I add a few sentences, to show how little we can do in chapels.

"Both Mr. — and Mr. — not only keep their chapels open, but have a table near the door on the street, at which they sell books and speak to persons passing. Like every new thing, it drew crowds at first, but after a couple of weeks this excitement was over, and now hundreds pass and take no notice of it. This is our experience in Soochow, and I believe it is much the same with others elsewhere. If you refer to the biographical sketches of the most successful missionaries, from Paul to the present time, you will find that those who went about preaching were the most successful."

Mr. Farnham adds: "Soochow is one of the most important cities in this part of China, surrounded by beautiful lake and mountain scenery. It is in itself a healthy place, I believe; and certainly among these islands and mountains, there will be found many pleasant retreats for those broken down with hard work. I would commend this station to any young man who has given himself to the Lord, and is looking over the 'field' for a location. It is a wealthy and populous city, [inhabitants over 500,000,] and about sixty miles from Shanghai, with which it will soon be connected by railroad. There are boats plying daily now. It is in the midst of a rich and fertile plain, and surrounded by beautiful scenery. What more inviting field could be offered? Please present its claims to any whose location is undecided, and may the Lord speedily send us those for whom the work is waiting."

#### DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JUNE 1871.

SYNOD OF ALBANY.—*Pby of Columbia*—First ch Durham 14, Lyman A Hull 10 \$24 00

SYNOD OF ATLANTIC.—*Pby of Catawba*—Charlotte Sab-sch 8 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Barton Sab-sch 10. *Pby of Washington City*—Bridge st ch, Georgetown, Memorial 100; New York ave ch 114 13, Youth's Miss'y Soc'y 79 93 = 194 06; 1st ch Alexandria, Va 5 50, A member 2 = 7 50; North ch, Washington 8 319 56

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Glendale ch, Mrs Babbitt's Sab-sch class for Mynpurie girls' sch 20 00

SYNOD OF CLEVELAND.—*Pby of Mahoning*—Hubbard ch 8; Deerfield ch 23 75; Salem ch 33 48, Memorial for woman's work 138 14 = 171 62. *Pby of St Clairsville*—Mt Pleasant ch 144 10, Sab-sch for Zenana work at Mynpurie 44 28 = 188 38. *Pby of Steubenville*—Bethesda ch 15; Harrisburg ch 6; Carrollton ch 12; East Liverpool ch 15 439 75

SYNOD OF COLUMBUS.—*Pby of Wooster*—McKay ch, to con Mrs Martha B Hughes *Life Member* 30; West Salem ch 4, Congress Sab-sch 3 28 = 7 28; Berlin Sab-sch 13 73; Orrville ch 17 68 06

SYNOD OF ERIE.—*Pby of Butler*—Muddy Creek

ch, Ladies' Miss'y Soc'y 35 47; Scrib Grass ch Sab-sch 10; Union Oil Wells ch 25; Middlesex ch 15. *Pby of Clarion*—Mt Tabor ch 12; Mt Pleasant ch 8; Mill Creek ch 12. *Pby of Erie*—Petroleum Centre ch Sab-sch 25; Park ch, Erie 93. *Pby of Kittanning*—Brady's Bend ch Sab-sch 15; Smicksburg ch 6; Middle Creek ch, Louis Shoup 5; Jacksonville ch 20. *Pby of Shenango*—West Middlesex ch Sab-sch, of which 38 gold to ed child at Lahore 52; Mahoning Sab-sch, for Gaboon 31 362 47

SYNOD OF GENEVA.—*Pby of Steuben*—Arkport Sab-sch 1 25

SYNOD OF HARRISBURG.—*Pby of Carlisle*—Falling Spring ch 210 04. Sab-sch 169 34, of which 100 for interpreter for Mrs F J Newton, 40 from Miss Louisa Kennedy's class, to ed child at Lahore, 6 14 from Miss Mollie Richards' class for Mrs Newton = 379 38; 1st ch Harrisburg 8 22, for Gaboon 10; for Theol Sem'y, Syria 25, Memorial 43 22; Pine st ch, Harrisburg 341 69. *Pby of Huntingdon*—Fruit Hill Sab-sch 6; 1st ch Sab-sch Altoona 20 790 29

SYNOD OF ILLINOIS, CENTRAL.—*Pby of Bloomington*—First ch Urbana 29 60; Rev J H Stephenson 5; Normal Sab-sch 2. *Pby of Springfield*—Lincoln ch 7 50 44 10

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—Peotone ch 13 75. *Pby of Freeport*—First ch Sab-sch Belvidere 35 37 49 12

SYNOD OF ILLINOIS, SOUTH.—*Pby of Cairo*—Fairfield ch 6 30; 1st ch Centralia 15 21 30

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—Newtown ch. Isaac M Coen 5, Wm Parrot, for Gaboon 5 = 10. *Pby of Fort Wayne*—Bluffton Sab-sch 2 25. *Pby of Logansport*—First ch Logansport 22 80; Centre ch 2 50 37 53

SYNOD OF INDIANA, SOUTH.—*Pby of New Albany*—Charlestown ch 25; Pleasant Township Sab-sch 1. *Pby of White Water*—Union ch 5; Cambridge City Sab-sch 8 25 39 25

SYNOD OF IOWA, NORTH.—*Pby of Cedar Rapids*—First ch Cedar Rapids 10 20. *Pby of Fort Dodge*—Unity ch 5. *Pby of Waterloo*—Grundy Centre ch 20 20 35 40

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—Chariton Sab-sch 10; 1st ch Newton 17. *Pby of Iowa City*—Crawfordsville ch, R E Bennett, Memorial 5; Scott ch 4; Princeton ch 8, Sab-sch 5 = 13; Mt Union ch 5, F F McBride 5 = 10. *Pby of Missouri River*—First ch Sab-sch Nebraska City 15 74 00

SYNOD OF KANSAS.—*Pby of Highland*—Highland ch 2 15

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Remsen st ch 37 31; South Third st ch, Williamsburg 35 25; Geneva ch 21 40, to con Mr Theo Eastmond *Life Member*, 30 = 51 40; 1st ch (Dr Seaver's) 50. *Pby of Long Island*—Southold Sab-sch, to sup girl at Mt Lebanon 50; Laurel Hill Mission Sab-sch 16 68. *Pby of Nassau*—Astoria ch 21 64 262 28

SYNOD OF MICHIGAN.—*Pby of Grand Rapids*—Sebewa ch 4. *Pby of Lansing*—Sunfield ch 6; Tekonsha ch Sab-sch 17. *Pby of Monroe*—First ch Monroe 65 92 00

SYNOD OF MINNESOTA.—*Pby of St Paul*—Westminster ch, Minneapolis 4 70; Litchfield ch 2; Kingston ch 2. *Pby of Winona*—Brownsville ch 2 10 70

SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—First ch Roselle, Ladies' Soc'y to sup Bible reader in India 50. *Pby of Jersey City*—First ch Jersey City 35 94, Zenana Soc'y for India 100 = 135 94; Englewood ch 30 20. *Pby of Monmouth*—Bricksburg ch 4 87. *Pby of Morris and Orange*—First ch Mendham, Memorial, for Syria 5 00; 1st ch East Orange 175 30; Central ch, Orange 186; 1st ch Sab-sch Morristown, for Shanghai 75. Inf sch for Lodiana, 50 = 125. *Pby of Newark*—Wickliffe ch 10 50; 3d ch Newark 21 31. *Pby of West Jersey*—Fairfield ch 21; Hammonton Sab-sch 4 85; 1st ch Cedarville, Memorial 30; 1st ch Bridgeton, Memorial 59 1,353 97

SYNOD OF NEW YORK.—*Pby of Hudson*—Goodwill ch 67. *Pby of New York*—Brick ch 56 81; West ch 3; Ch of the Covenant 10; Brick ch Chapel 14 10; University Place ch 30, Mrs L Atterbury 50, for Mexico = 80; Fourth Ave ch 12 29; Forty-second st ch Sab-sch, class No 13, 100; Scotch ch, Jas Riddle 5; University Place ch, East Branch 3 38; Madison Square ch, 100. *Pby of North River*—Freedom Plains Sab-sch 5; Malden ch 27 35; Calvary ch, Newburg 33 23, Sab-sch 10, for Rev T S Wynkoop 94 64 = 137 87. *Pby of Westchester*—First ch Peekskill 19 22; Potts' Memorial ch, Mrs Frank Laughlin 100; Bedford ch, Mrs Betsey Mead 75 1,716 02

SYNOD OF PACIFIC.—*Pby of San Francisco*—Brooklyn ch 5, Dr J F Geary 5 60 10 60

SYNOD OF PHILADELPHIA.—*Pby of Chester*—Central ch, Downingtown 21 41. *Pby of Lackawanna*—Warren ch 35; Montrose ch 7, Dillie Parke 6 = 13; Coalville ch 4 34. *Pby of Lehigh*—Second ch Sab-sch, Catasaqua 20; Upper Mt Bethel Sab-sch 4 28. *Pby of Philadelphia*—Tenth ch, William Wilson 100; 1st ch Philadelphia 137 77; West Sprnoe st ch, McCartee boys' Miss'y Soc'y, for Dr McCartee's Hospital 100, Sab-sch, to ed orphan in Ningpo, under Dr McCartee 50, proceeds of parlor fair, to ed girl at Ningpo 26 = 175. *Pby of Philadelphia Central*—West Arch st ch Sab-sch, for Tungchow ch 100; Central ch, a member. Memorial 1; 1st ch Kensington 263; North Broad st ch, of which 100 for Syria 433 17. *Pby of Phila-*

*delphia, North*—Bristol ch, Memorial 21; Central ch, Norristown, to con Abraham Gearhart *Life Director* 100; Abington ch 14. *Pby of Westminster*—Pine Grove ch 14; Ettie, of Slateville 1, Betsy, of Slateville 54 cts = 10 54 1,504 51

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Poke Run ch 80; Wilkinsburg Sab-sch, for Tungchow sch 75; Salem ch 35 10; Union ch, West Fairfield 52 95. *Pby of Pittsburgh*—Newville Sab-sch 14 14; Lawrence Sab-sch 25. *Pby of Redstone*—Round Hill ch Sab-sch 7 57. *Pby of Washington*—Fairview ch 2 28 292 04

SYNOD OF TENNESSEE.—*Pby of New Orleans*—Second Ger ch Sab-sch 10 00

SYNOD OF TOLEDO.—*Pby of Maumee*—Eagle Creek ch 8 00

SYNOD OF UTICA.—*Pby of Otsego*—Guilford and Norwich chs 7; Otsego ch 10. *Pby of St Lawrence*—Hammond ch, Samuel Miller 10. *Pby of Syracuse*—First ch Liverpool 23 90; Lenox ch 10; Wampville ch 6. *Pby of Utica*—Bethany ch 108 66 175 56

SYNOD OF WESTERN NEW YORK.—*Pby of Buffalo*—Second ch, Ripley 45. *Pby of Genesee Valley*—Burns Sab-sch 75 cts. *Pby of Niagara*—Holley ch 20. *Pby of Rochester*—Ossian ch Miss'y Soc'y 3; Central ch Sab-sch, Genesee 28 20 96 95

SYNOD OF WISCONSIN.—*Pby of Chippewa*—North Bend Sab-sch 5. *Pby of Milwaukee*—Somers ch 21; Waukesha ch 25 64, Sab-sch 26 36 = 52. *Pby of Winnebago*—Omro ch 5 20. *Pby of Wisconsin River*—Lodi ch 4 18 87 38

Total receipts from churches, \$7,956 26

LEGACIES.—Legacy of George Corwin, dec'd, Pike Co, Ohio 630; Legacy of Mrs Mary C Warrell, dec'd, Philadelphia 1,000; Bequest of Josiah Wright, dec'd, Morgan Co, Ohio 216 50; Patterson's Estate 90 49 1,936 99

LADIES' BOARD OF FOREIGN MISSIONS.—Woman's Foreign Miss'y Soc'y, Philadelphia 900, gold 100 = 1,000; Ladies' Board of Missions, N Y, for Chapel in Persia 47 02; Women's Board of Foreign Missions, Pres ch, Albany, State st ch, to sup Mrs Stocking 100; Mrs David J Boyd, Mrs Margaret Woods, and Mrs Isaac Brayton, to con self *Life Member* 20 each = 160 1,207 02

MISCELLANEOUS.—Rev J Dale, proceeds of a calf 12; A debtor to God 1 10; "F B," Pequa, Ohio 5; J T Bergen, Virginia, Ills 46 65; Mrs Anna V S Fisher, Kendall N Y 10; Mrs Lunson, Cloona Castle, for Tungchow girls' sch 5 60; G C, and S J Cellar, Lewis Center, Ohio, Memorial, for Tungchow ch 40; Mrs F M Coan, Homer, Mich 10; J M H, Jr 6 50; Mrs Morris's class, Greenhill, for Rawal Pindi girls' sch 5; Williams Union Sab-sch 1 03; — for Syria Mission 5,000; Lebanon Furnace Sab-sch 25; Andrew Smith, by request of Sarah J Smith, dec'd, Juniata Co, Pa 100; Mary Vance 8; Rev P Boughton, Memorial, for Gaboon 5; Rev J B Kugler, Memorial 5; H M Lane, Jersey City 5; E W Lee, Ballston Spa 5; 1st ch Springfield, Mass 10; Mrs Laura Anderson's coll for Kolapore 11; Little Frank Fife, of Bethesda ch, for Tungchow Miss 2 5,318 88

Total Receipts in June, 1871, \$16,419 15  
Total Receipts acknowledged from May 1st, 1871, \$32,195 24

SPECIAL MEMORIAL CONTRIBUTIONS.—Madison ch, N J, for Training schs 570; Wilkinsburg Sab-sch, for Gaboon boat 25; 1st ch Mendham, N J, for Lahore College 500; George S Taylor, Gaboon boat 5; Rev O H Hazard, Gaboon boat 5

Total, \$1,105 00  
WM. RANKIN, Treasurer,  
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.



## BOARD OF PUBLICATION.

No. 1334 Chestnut Street, Philadelphia.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCE, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, *Editorial Secretary*.

Correspondence of Colporteurs, remittances of money, and donations, to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer.

Orders for Books (except from Colporteurs) and Business Correspondence, to Mr. JOHN A. BLACK.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to Mr. PETER WALKER.

### AN INDISPENSABLE AGENCY.

The press is a power in the earth. The Church cannot dispense with its mighty agency, and if the doctrine and order of the Presbyterian Church are, as we believe them to be, the most primitive, apostolical, and scriptural, they ought to be maintained and disseminated; and if they are to be promoted, the press is an indispensable agent in the work; and our Church cannot afford to dispense with it, nor to abate the measure of its efficiency. It is, in the judgment of your Committee, preposterously unwise to reduce our own Board to the condition of a mere commercial house with a limited capital, whilst the publishing societies, which are restrained from publishing the distinctive doctrines of our system, and which get the patronage of all evangelical denominations, are sustained by large benefactions of the churches. Your Committee is profoundly convinced that an effort ought to be made to enlarge the resources of this Board, and that the Colporteur and Sabbath-school work, and its gratuitous distributions, ought to be rapidly increased.—*Action of General Assembly of 1871.*

### NOTES FROM IOWA.

An Iowa colporteur of the Board of Publication, sends us the following:

“Worn and weary on a sultry afternoon, far out on the prairie, I stopped at a house and inquired if I could get dinner for myself and travelling companion—a beautiful little mare, and a ‘true blue’ Presbyterian. The answer was in the affirmative, and forthwith came the oats for ‘Beauty,’ and sour bread and sugarless coffee for myself. While resting, I entered into conversation with the lady, and inquired if there were any Presbyterians in the neighborhood. She said there was *one* family about a mile off, that called themselves Presbyterians, and she was very glad there were no more of them.

“‘Then,’ said I, ‘you don’t much like the Presbyterians?’

“‘Like them! no. I wonder who would like them. They are just the meanest folks that ever lived; and besides, they don’t know anything.’

“‘No; and they don’t believe the Bible either,’ said the old gentleman.

“‘Is that so? Do you think none of them believe the Bible?’ I asked.

“‘None of them that I ever saw,’ was the reply.

“‘To what church do you belong?’ I inquired.

“‘To the Seventh Day Advent Church; and ours is the only church that obeys all the commandments.’”

“‘Well, you have said that Presbyterians do not believe the Bible. Now I am a Presbyterian, and I wish you to *prove* that what you have said is true.’

“‘Do you believe in immersion?’ he asked.

“‘I want you to prove that we don’t believe the Bible.’

“‘Your Church sprinkles infants, doesn’t it?’

“‘I want you to prove that we don’t believe the Bible.’

“‘You don’t keep the seventh day holy,’ he said.

“‘I want you to prove that we don’t believe the Bible.’

“‘Well, the Bible teaches immersion; your Church don’t believe in immersion, therefore it doesn’t believe the Bible.’

“‘Where,’ I asked, ‘does the Bible teach immersion?’

“‘Where? Why, in every place where baptism is spoken of.’

“‘Will you show me some of those passages?’

“‘He readily turned to the account of the baptism of Jesus by John the Baptist, and of the eunuch by Philip, and read with animation the passages, ‘went up straightway out of the water,’ ‘and they went down both into the water.’

“‘Does the mere act of going down into the water prove immersion?’ I inquired.

“‘Of course it does,’ said he. ‘Everybody believes that.’

“‘When your minister immerses a person does *he* go down into the water?’

“‘Yes, of course.’

“‘Is he immersed?’

“‘No.’

“‘Then going “down into the water” doesn’t prove immersion. If it did, both minister and candidate would be immersed.’

“‘John immersed in the river Jordan,’ said he.

“‘The evangelist nowhere says so,’ I answered. ‘John is said to have baptized *with* water, not *in* it. His baptism was not *Christian* baptism. That was not instituted when John baptized his followers with water; and some of those baptized by him with water unto repentance, were afterward baptized in the name of the Trinity. John’s baptism not being Christian baptism, we have nothing to do with it.’

“‘Here the lady commenced reading from a work on baptism.

“‘From what are you reading?’ I asked.

“‘From one of the Lord’s prophets,’ was the reply.

“‘From what prophet?’

“‘*Mrs. White*,’ she said.

“‘You may just as well read to me from your almanac. *Mrs. White* is no prophet.’

“Do you believe in the everlasting punishment of the wicked?” the man asked.

“Just wait a little,” said I, “and let us get out of the water before we go into the fire. Have you anything more to offer on the water question?”

“Why, it’s of no use. You don’t believe anything,” said he.

“I believe all that is said in the Bible, but not what you and Mrs. White may say. And you have failed to prove that I don’t believe the Bible; and now what about the fire?”

“Well,” said he, “I believe that the Bible teaches that the punishment of the wicked will come to an end; that, when they are all consumed, the fire will be quenched, and they will be as if they had never been.”

“Here again,” I answered, “you are at variance with the Bible. *You* say the fire will be quenched, but the Bible says it is unquenchable, and that the smoke of it goeth up for ever and ever.” Here I quoted all the passages I could think of that taught the same doctrine, and then said, “These are the words of Him who cannot lie. Away then, with your disbelief of the Bible, and with your “prophets” that teach you to disbelieve, and talk no more of Presbyterians not believing the Bible, while you yourselves deny its teachings.”

J. S. L.”

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#### WORK IN WISCONSIN.

A colporteur, who has recently entered upon his work in a destitute portion of Wisconsin, sends us the following items from his note-book :

“I find that to cultivate the social virtues of life is no small part of a colporteur’s work. He must familiarize himself with the alphabet, or first principles of human nature. In order to gain the attention and confidence of parents he must use all the appliances within his reach; and this may generally be done very easily through the children. In many instances I have found a child—the household pet—the most direct medium through which to reach the hearts of the parents. I met a little boy on the streets of ———, and, after a pleasant conversation, asked him if he would not go home with me to see his mother. He assented, gave me his hand, and away we went. We entered the house—a pleasant home—and this little boy was all the introduction I needed to that mother’s confidence and heart.

“I called at another house where a child was sick. The mother told me that one of her loved ones had already been taken from her by death, I endeavored to improve the occasion by pointing her to the Saviour. The burden of our prayer was that these afflictions might be so sanctified to her that she could say, ‘Father, thy will be done.’ She wept without restraint, and, when I left, thanked me again and again for my visit, and invited me call again. This was not a Christian family.

“On the following day I called on a couple recently married. After introducing myself socially, I inquired if they had any religious books with which to commence housekeeping. They said they had none except a Bible. ‘Do you read it?’ I asked. The husband replied that he had no time to do so. ‘No time to read the Bible!’ I exclaimed, ‘when its truths alone can



save your soul.' He said that he never had had an opportunity to become a Christian. I inquired what offer, or what opportunity he wanted. 'O,' said he, 'I want to attend a revival.' I then felt that I had a pretty good text to preach from, and before I left him he promised to begin to seek Jesus at home and in his own family. S. M. L."

### ROSA MADIAT.

The death of Rosa Madiat will recall with interest the sufferings endured by herself and her husband for Christ's sake. In the present freedom of Italy, it is difficult to believe that so recently men and women were imprisoned as felons for having the Bible in their houses and reading it to others. Yet so it was. In Tuscany, Francisco and Rosa Madiat were thus imprisoned. When the prison doors were opened to them they took refuge in Nice, and when liberty visited Italy, returned to Florence. Francisco there died, and his wife has now followed him, trusting in Jesus, and falling asleep on March 24th of the present year. "The Letters of the Madiat," published by our Board, form an interesting memorial of these events. (Price 65 cents.)

### OUR NEW PUBLICATIONS.

**Life in Narrow Streets.** By Julia Carrie Thompson, author of "Aspen-ridge," &c., &c. Four illustrations. Price, \$1 00.

In "Life in Narrow Streets," the reader will find a simply-told tale of life among the laboring class in our great cities. It is not an overdrawn sketch of imaginary beings, but a true story of actual characters in the city of Philadelphia. The central figure is a plain working girl, engaged in homely toil, yet living a Christian life, and radiating Christian influences all about her. The poor will here learn patience, industry, and trust, whilst the rich will be taught to sympathize with those less favored in worldly matters than themselves. All will perceive that there is full opportunity for doing good in every station in life.

**A Basket of Barley Loaves.** 16mo. Price, 75 cents.

To those who crave more of Christ in the soul and in the daily life, to those who long for holiness and assurance, this "Basket of Barley Loaves" will bring welcome refreshment and nour-

ishment. The devout, even though trembling, believer, who hungers after righteousness, will here find that which will kindle his affections, and lead him to the only satisfying source of love and peace, Jesus Christ. What of sweetness and strength there is in these meditations is due to God's word, of which they are full. Sweeter than honey and the honeycomb, more precious than silver or gold, was that word to the Psalmist; and thence these chapters draw their flavor and force. By them the weary, the needy, the longing, will be led nearer to Christ. May these few Barley Loaves feed many thousands of hungry souls!

**The Theban Legion;** a Story of the Times of Diocletian. By the Rev. Wm. M. Blackburn, D.D. Four illustrations. Price, 90 cents.

To the series of volumes prepared for us by Professor Blackburn, to illustrate the Christianity of other days, we are happy to add "The Theban Legion." The story of this illustrious troop is made a thread upon which to run the leading facts in the last great persecu-

tion of the Church by heathen Rome. It also shows the numbers, condition, and location of Christian churches about the year of our Lord 300, as well as the nature of the trials to which the confessors of Christ were then subjected.

### Chart of Scripture Offerings.

The Rev. John F. Kendall has prepared with great care a full chart of

the offerings prescribed under the Mosaic law, a thing for which he looked but nowhere found. It has been stereotyped by the Board on a card ten inches square. To students it will prove interesting and instructive. It is highly commended by a learned Jewish Rabbi, whose judgment is of weight. Price, 10 cents.

### DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

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Oak Grove ch	2 25	Dundas ch	2 00
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Salem ch	5 00	Hartford Ct 1st ch	55 00
<i>Pby of Philadelphia</i> —Calvary ch	224 30	South Salem ch	23 00
Philadelphia 7th ch	82 72	Bedford ch	13 00
Philadelphia 6th ch	22 79	Bridgeport ch	70 00
Sixth ch Sab-sch	11 71	Patterson ch	7 65
<i>Pby of Philadelphia, Central</i> —Princeton ch,		<i>Pby of West Jersey</i> —Absecon ch	2 00
West Philadelphia	152 00	Leed's Point ch	1 00
Olivet ch	35 40	Somer's Point ch	2 00
Spring Garden ch	68 00	<i>Pby of Westminster</i> —Slateridge ch	18 00
Green Hill ch	42 25	<i>Pby of Wisconsin River</i> —Richland Centre ch	3 00
<i>Pby of Philadelphia, 2d</i> —Carvesville ch	2 32	Richland City ch	2 00
Plumstead ch	2 28	Fancy Creek ch	4 00
<i>Pby of Pittsburgh</i> —Fairview ch	4 50	Lodi ch	7 19
<i>Pby of Philadelphia, North</i> —Bristol ch	7 42	<i>Pby of Watertown</i> —Adams ch	27 75
Conshohocken ch	7 00	Dexter ch	7 00
Falls of Schuylkill ch	19 00	Brownsville ch	6 82
Tioga St Sab-sch ch	5 00	<i>Pby of Zanesville</i> —Madison ch	18 00
Neshaminy ch	29 00	Zanesville 2d ch	30 93
<i>Pby of Portsmouth</i> —Eckmanville ch	7 00		
<i>Pby of Rochester</i> —Sparta 1st ch	8 00		
Sparta 2d ch	5 00		
<i>Pby of Rock River</i> —Winnebago ch	3 00		
Beulah ch	2 00		
<i>Pby of Saginaw</i> —Midland ch	3 00		
Flint 1st ch	38 90		

## MISCELLANEOUS.

Mr E W Lee, Balston Spa	5 00
Mrs Mary Vance, Washington, Pa	5 00
T O Norris, Esq	1 05
"F B," Piqua, O	5 00

\$4,567 30

WINTHROP SARGENT, Treasurer.



## BOARD OF CHURCH ERECTION.

Corresponding Secretary, REV. H. R. WILSON, D.D., 30 Vesey Street, New York.  
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

## EXTRACTS FROM THE REPORT OF THE STANDING COMMITTEE OF THE GENERAL ASSEMBLY ON THE RECORDS AND ANNUAL REPORT OF THE BOARD.

"Your Committee have carefully examined both the report of this Board and the brief report of the still existing Board of Church Extension, and they have been not only greatly gratified with the diligence and fidelity of the Board, but they have also been impressed with the progress of this work, and the prospect of greatly increased usefulness in the future. For while the advance made has been healthful and cheering, yet it is unquestioned, that no other department of church work in this great 'Memorial Year' has been so directly confronted by the *special* offerings of the people.

"The summary of the year's work is as follows:

"Two hundred and twenty churches in twenty-eight States and Territories, and representing more than a hundred Presbyteries, have received aid. The appropriations to these amount to \$145,292.22, showing an average of \$660 to each church, an increase upon the average of former years. The receipts of the year were \$150,299.28. Thus showing an increase, not only in the sum total over both the Boards of the preceding year, but in the number of churches contributing to this cause. But first, while we rejoice in these evidences of growing interest in this branch of the work of evangelization, so fundamental to all *permanent* success, your Committee record the conviction that the church has not yet attained a true conception of its *vast importance* and *power*, in the work of conquering the continent for Christ. Some six hundred organized churches are to-day without houses of worship. This Board is not yet able 'to devise liberal things,' whereas it ought to be a powerfully aggressive agency, arousing and stimulating the church to substantial progress everywhere—in the cities, on the prairies, along the great lines of railway, and on the far-off shores of the Pacific—securing those grants of land which are so freely offered for church purposes, by railroad and town companies.

"2d. They recommend to the Board special regard to the new and needy sections of our country, and that they discourage applications from fields, where, in the language of the report, 'in a few instances *somewhat large* grants have been made to more costly churches.' They recommend Presbyteries to make careful examinations into the actual merits of every case presented for their approval, thus recognizing their joint responsibility for the wise administration of the trust, that none but the *really feeble* shall be aided, and that the property in all cases shall be free of debt, and secured by mortgage to the full amount granted.

"Finally, your Committee would emphasize earnestly all that has been urged as to the magnitude of the needs of this Board, and the instant necessity for larger liberality toward it. No claim is stronger or clearer than this. Other things being equal, the spread of truth in pure Presbyterian form will be in proportion to the number of church edifices we shall erect for the worship of God and the preaching of his word. The church edifice is the nucleus around which the spiritual elements gather and take on permanent shape. Surely \$150,000 does not

rightly represent our denominational responsibility towards this great department of the kingdom of our Lord."

We are sorry that our space does not allow us to give the important resolutions passed by the Assembly, and the able and heart-stirring speeches made in advocacy of this important cause.

The printed Annual Report will be sent immediately to every minister and every vacant church within our bounds. Our receipts during June are only \$3,383, while our applications call for \$39,200.

### A FOURTH OF JULY CELEBRATION IN MISSOURI.

"*Dear Brother in the Lord,*—Your letter, with check from the Board, arrived yesterday, while we were assembled in our new church, to celebrate the 4th of July. You can hardly imagine how much our joy was augmented when, on opening your letter, we found the money so much needed. We have a nice little church finished, and will now be fully paid for. This was a great day with us. Four Mission Sabbath-schools were assembled, and our house was not able to hold all the congregation. Our united praise went up to God, for all the great things He has done for our country and our beloved Church. For all His mercy we bless Him, and His people who have thus encouraged us. We hope soon to be able to help others as we have been helped."

### DONATIONS TO THE BOARD OF CHURCH ERECTION, JUNE 1871.

SYNOD OF ALBANY.— <i>Pby of Albany</i> —Amsterdam ch	SYNOD OF MINNESOTA.— <i>Pby of Winona</i> —Houston ch
<i>Pby of Troy</i> —Fort Edward ch	Caledonia ch
Brunswick ch	
SYNOD OF BALTIMORE.— <i>Pby of Washington City</i> —New York Ave ch	SYNOD OF NEW JERSEY.— <i>Pby of New Brunswick</i> —Trenton 3d ch, special
SYNOD OF CINCINNATI.— <i>Pby of Chillicothe</i> —Concord ch	<i>Pby of Monmouth</i> —Allentown ch
<i>Pby of Dayton</i> —Venice ch	<i>Pby of Morris and Orange</i> —Hanover ch
SYNOD OF CLEVELAND.— <i>Pby of Mahoning</i> —Salem ch	<i>Pby of Jersey City</i> —Englewood ch
<i>Pby of Steubenville</i> —East Liverpool ch	SYNOD OF PHILADELPHIA.— <i>Pby of Lackawanna</i> —Troy 1st ch
Carrolton ch	<i>Pby of Philadelphia</i> —Walnut St ch, Phila. of which 50 special
SYNOD OF COLUMBUS.— <i>Pby of Wooster</i> —Orrville ch	<i>Pby of Westminster</i> —Slaterville ch
SYNOD OF ERIE.— <i>Pby of Allegheny</i> —Emsworth ch, special	SYNOD OF PITTSBURGH.— <i>Pby of Blairsville</i> —Cross Roads ch
Concord ch, special	<i>Pby of Pittsburgh</i> —Fairview ch
<i>Pby of Butler</i> —Rich Hill ch	Pittsburgh 6th ch
<i>Pby of Clarion</i> —Perry ch	Centre ch
Licking ch	<i>Pby of Washington</i> —Cross Creek ch
<i>Pby of Erie</i> —Cool Spring ch	Pigeon Creek ch
Salem ch	<i>Pby of West Virginia</i> —French Creek ch
Warren ch	Wheeling 3d ch
Waterford 1st ch	SYNOD OF WISCONSIN.— <i>Pby of Wisconsin River</i> —Union ch
<i>Pby of Shenango</i> —New Castle 2d ch	Cottage Grove ch
<i>Pby of Kittanning</i> —Cherry Tree ch	<i>Pby of Chippewa</i> —Hudson 1st ch
Bethel ch	
SYNOD OF GENESEE.— <i>Pby of Rochester</i> —Sparta 1st ch	MISCELLANEOUS.
SYNOD OF ILLINOIS, NORTH.— <i>Pby of Rock River</i> —Fulton ch	Rev L Young, W Va, Memorial
<i>Pby of Freeport</i> —Warren 1st ch	David Condit, Pa, Memorial
SYNOD OF ILLINOIS, SOUTH.— <i>Pby of Alton</i> —East St Louis ch	Mary J Condit, Pa, Memorial
SYNOD OF INDIANA, NORTH.— <i>Pby of Crawfordsville</i> —Jefferson ch	W J C Condit, Pa, Memorial
SYNOD OF IOWA, NORTH.— <i>Pby of Waterloo</i> —Salem ch	Mrs N Shoptaugh, Ky
SYNOD OF IOWA, SOUTH.— <i>Pby of Des Moines</i> —Adel ch	Mrs S Williamson, Chester, N J
<i>Pby of Iowa City</i> —Clarence ch	E E W, Elyria, Ohio
<i>Pby of Iowa</i> —Middletown ch	J M H
SYNOD OF LONG ISLAND.— <i>Pby of Long Island</i> —Middletown 2d ch	<i>From the Memorial Fund.</i>
<i>Pby of Brooklyn</i> —Brooklyn 1st ch, special	For Independence, Kas
SYNOD OF MICHIGAN.— <i>Pby of Detroit</i> —Southfield ch	" Golden City, Col
Wing Lake ch	" Harbor Creek, Pa
	" Byron, Ohio
	" Piola, Kas
	" Oskaloosa, Kas
	" Evanston, Wyoming Ter
	" Denver, Cal
	" Vesalia
	" Freeport, Ill
	" Seward, Neb
	Mary Vance, Washington, Pa
	Total for June;
	NATHAN LANE, Treasurer.

## RELIEF FUND FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

The benefits of this Fund have been enjoyed in every section of the Church; and so, also, from every quarter the contributions have flowed in. The Presbytery of Western Africa, and the two churches of Benita and Evangasimba, of the Presbytery of Corisco, have continued their annual remittance; and collections have been forwarded by churches of the freedmen of the South. The Blackbird Hills church, composed mainly of native Indians of the Omaha Mission, has remembered our cause. The deep interest shown by the children of several of the Sabbath-schools is an encouraging feature of this year's operations.

The smallest collection during the year was seventy-five cents from a church beyond the Mississippi, which in 1869 reported eight members. In forwarding this contribution, the pastor writes: "It is a small amount, but we have been building a church; but we thought we would be represented in the different Boards." When the spirit manifested by this pastor and his people pervades our whole communion, there will be everywhere princely giving.

To a much greater degree than in former years have these gifts been free-will offerings, cheerfully thrown upon the altar of God, as truly as any that have been contributed for humane or religious purposes.

Notwithstanding the state of the accounts shows that we close the year with a balance in hand of \$6,405.17, it is to be borne in mind by the church that of appropriations already made *there are Second Instalments which will become due from time to time, beginning with the first day of June, and ending with the first day of November, amounting to over \$14,000. If these payments are not promptly met, there will be much inconvenience and distress on the part of those whose main dependence is on this semi-annual supply.* In addition to this draft on our resources there will be a large number of applications to come before the Committee after the spring-meetings of the Presbyteries and the action of the several Committees on Ministerial Relief which may have been appointed. The occurrence of death or other providential events may create the necessity for granting the means of temporal support to families or individuals who now appear to be amply supplied. It will, therefore, be necessary that the good work of sending in contributions should steadily continue, without waiting for any public appeal for funds. It is hoped that the Christian people of our communion will not cease to bear this cause on their hearts and pour in their gifts with willing minds as God hath prospered them.—*Report.*

This statement in regard to the need of funds has proved to be correct. Will not those who love this cause do what they can to prevent the small working balance from being entirely exhausted?

August 1st, 1871.

### CONTRIBUTIONS IN MAY 1871—*Concluded from p. 222.*

NEW YORK.			
Hopewell Pres ch	10 00	Cuba Pres ch	8 00
Westford Pres ch	8 59	Fort Edward	2 86
Syracuse 4th Pres ch	50 00	NORTH CAROLINA.	
Albany Sprague Pres ch	2 00	Concord ch	\$1 00
Courland Pres ch	22 00	Poplar Tent ch	1 00
Ogdensburg 1st Pres ch	20 00	OHIO.	
Johnsonville Pres ch	1 00	Perrysburgh Pres ch	\$15 00
Pittstown Pres ch	1 00	Hillsborough, from a "Widow of a deceased clergyman," Permanent Fund	5 00
Shelter Island Pres ch	10 50	Somerville Pres ch	5 00
Ellington, Rev H D Howland, Memorial Fund	10 00	Cincinnati 1st Ger Pres ch	10 00
New York City, Fifth Ave and Nineteenth St ch, Memorial Fund	280 00	Cincinnati 2d Ger Pres ch	3 00
Ithaca 1st Pres ch	46 40	Cincinnati, A member of 7th Pres ch, Memorial Fund	5 00
Little Falls ch, A Apple, Memorial Fund	5 00	Spring Hills Pres ch	11 14
Newburgh 1st ch	75 00	Cincinnati 7th Pres ch	29 30
		Mount Auburn Pres ch	104 51



Marion Pres ch	10 00	Shaver's Creek, Miss J K Steel	1 00
Harlem Springs Pres ch	7 70	Centreville Pres ch	6 00
Cleveland Memorial Pres ch	10 00	Petroleum Centre Pres ch, Perma't Fund	266 50
Kirkersville Pres ch	2 40	Pottsville 2d Pres ch	10 00
Willoughby Pres ch	5 00	Philadelphia Presbytery "S S"	5 00
Individuals in Jersey ch, Memorial Fund	6 00	Philadelphia, Spruce st ch Sab-sch	50 00
Holmesville Pres ch	10 00	Middle Smithfield Pres ch	10 00
Shreve Pres ch	4 00	Middle Octorara Pres ch	20 00
Belleville ch	25	Centre Pres ch	10 00
Of North Field ch for Memorial Fund, Jane McConaughy 10, Belle McConaughy 5	15 00	Philadelphia, Mrs E White, Central ch, Memorial Fund	35 00
Annapolis Pres ch	7 00	Philadelphia, Mrs M A White, Central ch, Memorial Fund	15 00
Chardon Pres ch	3 00	Fairview Pres ch	7 50
ONTARIO.		Bethany Pres ch	33 00
St Catharine Pres ch	\$10 26	Concord ch, Allegheny Pby	5 00
OREGON.		Concord ch, Kittanning Pby	13 00
Jackson Co Pres ch	\$12 00	Shirland, Mrs Anna Harvison, Memorial Fund	5 00
PENNSYLVANIA.		Matthew Maclean and Jane G Maclean, of Parnassus ch, Memorial Fund	20 00
Plain Grove Pres ch	\$12 00	Cross Creek Pres ch	12 70
Wrightsville Pres ch	15 00	Pigeon Creek Pres ch	24 00
Poke Run Pres ch	15 05	WEST VIRGINIA.	
Williamsport 3d Pres ch	19 00	Wheeling 3d Pres ch	\$1 00
Claysville Pres ch	10 00	WISCONSIN.	
Harrisburg Pres ch, Memorial Fund	10 00	Cato Pres ch	\$2 25
Shamokintown Pres ch	4 55	Neenah Pres ch	23 25
Money returned	180 00	Total,	
Fairview Pres ch	13 25	\$3261 39	
Philadelphia, Mrs Thos G Biddle, of 10th ch	50 00	CHARLES BROWN, Treasurer,	
Kerrshill, A widow's mite	10 00	Office, No. 1334 Chestnut Street, Phila.	
Philadelphia, Miss K M Linnard, of Clinton st ch	15 00		

## CONTRIBUTIONS IN JUNE 1871.

Pby of Albany—Ballston Spa, E W Lee	\$5 00	Pby of Steubenville—East Liverpool ch	10 00
Pby of Allegheny—Bridgewater ch, Memorial Fund, John Black, Miss Lizzy Toy, Mrs Nancy A Davidson, Miss Sallie J Davidson, Samuel Davidson, Thos Reed, each 5	30 00	Pby of Troy—Troy 1st ch	5 00
Pby of Baltimore—First ch, Mrs George Brown, "a thank offering"	500 00	Pby of Washington City—Darnestown ch	5 00
Pby of Butler—Middlesex ch	10 00	New York Avenue ch	54 67
Rich Hill ch	6 50	Pby of West Chester—Roundridge ch	10 00
Muddy Creek ch	9 65	Pby of Wooster—Orrville ch	3 00
Pby of Brooklyn—Williamsburg Ger ch, "A lady"	2 00	Pby of Zanesville—Madison ch	33 00
Pby of Buffalo—Gowanda ch	3 15	Brooklyn, N Y, Classon Avenue ch	87 79
Pby of Cedar Rapids—Andrew and Farmer's Creek chs	2 00	Newark, N J, 3d ch, Memorial	25 00
Pby of Crawfordville—Sugar Creek ch	3 00	New York City 1st Pres ch	2,027 69
Pby of Elizabeth—Baskingridge ch	30 00	Johnstown, Pa, Miss Mary Roberts, Memorial	5 00
Pby of Indianapolis—Bainbridge ch	1 50	Mrs J C Brown,	5 00
Pby of Kittanning—Bethel ch, Memorial Fund	20 00	Mt Pleasant, Ill, John Miller 5, Cash per Rev Wm C Rankin 1	6 00
Jacksonville ch, Memorial Fund	20 00	Lexington, Ky, 2d ch, Permanent Fund	158 00
Saltsburg ch	55 70	Warren, Pa, ch	20 00
Pby of Lima—Van Wert ch	5 00	Brooklyn, N Y, Classon Ave ch, add'l	5 00
Pby of Long Island—Middletown 2d ch	24 20	Tenafly, N J, ch	60 31
Pby of Mahoning—Salem ch	15 00	Carasauqua, Pa, 1st ch, in part	12 47
Pby of Maumee—Mt Salem ch	3 00	Bridgeton, N J, 1st ch, in part, Memorial Fund	40 00
Pby of Monmouth—Beverly ch	10 25	Washington, Pa, Mary Vance	5 00
Pby of Nassau—Newton ch	37 39	From Committee of Memorial Fund	2,874 54
Pby of Newton—Chester, from Mrs Sarah Williamson	100 00	Morristown, N J, Byron Sherman, Esq, of South St ch, Memorial Fund	25 00
Pby of New Brunswick—Ewing ch	10 00	Ties Moines, Iowa, Miss Abby Burgess	5 00
Lawrence, Mrs Dr S M Hamill	20 00	'J M H,' per Wm Rankin	2 00
Pby of Ottawa—Waltham ch	18 50	Pittsburgh, Pa, Shadyside ch	80 00
Pby of Philadelphia—"S S"	5 00	Mansfield, N J, 1st ch	75 00
Tenth ch, Wm Wilson, Esq	50 00	Pleasant Grove, N J, ch	10 00
Pby of Peoria—Lewistown ch	31 13	Golden City, Colorado, "S S"	2 20
Pby of Pittsburgh—West Elizabeth ch	6 00	Elizabeth, N J, Westminster ch	105 00
Pby of Rochester—Sparta 1st ch	8 00	Interest on Permanent Fund	145 83
Pby of Shenango—West Middlesex ch	18 00	Total receipts in June	
Pby of St Paul—Litchfield and Kingston chs	2 00	6,964 52	

As the General Assembly has directed that the receipts be published in the order of Synodical and Presbyterial arrangement, the contributing churches are earnestly requested to state to what Presbytery and Synod they belong.

CHARLES BROWN, Treasurer,  
Office, 1334 Chestnut Street, Phila.

## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary*, Box 544, Pittsburgh, Pa.

Rev. Jas. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburgh, Pa.

WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

SUMMARY FOR THE YEAR ENDING MAY 1.—*Concluded.*

**SABBATH-SCHOOLS.**—Connected with the work of the Committee last year have been eighty-two Sabbath-schools, in which have been six thousand two hundred and twenty scholars.

**DAY-SCHOOLS.**—For the double purpose of making its schools strictly *parochial*, and of liquidating within the year, if possible, the heavy indebtedness found upon the work committed to its care, the Committee largely reduced this department, retaining forty-five schools and fifty-eight teachers, who have given instruction to four thousand five hundred and thirty pupils during the year. These teachers have continued to give not intellectual culture alone, but *religious* as well; and the specially encouraging interest of both parents and children in these schools seems unabated.

**FUNDS.**—\$60,307.72 have been contributed by churches and individuals, (white and colored) which is \$110 less than was received from the same source in the previous year, while the number of white churches contributing is sixty-four more this year than last. From all sources there has been received \$76,966.54, a sum by no means sufficient to liquidate the indebtedness and meet the current expenses of the work, which, with all its encouraging success, is still much embarrassed from lack of sufficient funds.

## OBITUARY.

**DIED**—May 10th, at Glenn's Springs, S. C., REV. J. H. BATES, Superintendent of Wallingford Academy and Charleston, S. C., Mission. He had long suffered from chronic disease, and but a week before, attended only by a colored boy, had left Charleston and repaired to these Springs in hope of relief. But a journey of several hundred miles proved too much for his failing strength, and at the week's end, far from home and friends, and unknown to any save his colored attendant, he died and was buried among strangers. He was a missionary whose whole heart seemed to be in his work, and we think the instances rare, where so much labor, both of mind and body, has been performed under so much physical suffering. But he *rests* now, and, as we confidently trust, in Heaven.

Extracts from the REPORT OF THE STANDING COMMITTEE presented by its chairman, Ex-Governor Pollock, and unanimously adopted by the General Assembly at its late meeting in Chicago.

*To the Moderator of the General Assembly:*

The Committee on "Missions for Freedmen" report:

That they have carefully examined the Report of the Committee of Missions for Freedmen of the Presbyterian Church, presented to the General Assembly and referred to your Committee, with all the papers relating thereto, and do most cordially approve the manner and spirit in which the Committee has discharged its duties, and recommend that their report be printed for distribution.

We recommend earnestly the continuance of the Committee for another year. Every consideration of public and private interest in relation to the work and spread of the gospel among the Freedmen requires such continuance. The unsettled condition of things in the South—the peculiar nature of the work—the qualifications and experience of those engaged in it—the knowledge of the Committee—their earnestness and zeal demand that no change be made for the present in this department of the work of our Church.







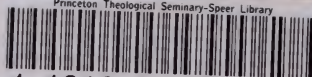


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